

**CITY COUNCIL**

**OCTOBER 27, 2015**

**6:00 PM**

1. DRAINAGE UPDATE/GERRY FREDA
2. FATHERS DAY CAR SHOW/MAYOR SCHNEIDER
3. BOARDWALK UPDATE/HOWARD WOOLLEY/FRED MIGLIACCIO
4. REVIEW OF REGULAR MEETING AGENDA

**EXECUTIVE SESSION**

1. **CONTRACT NEGOTIATIONS**
  - A) PLAZA COURT/JAMES AARON, ESQ, (TENTATIVE)
  - B) DRA UPDATE/KEVIN HAYES
  - C) STAVOLA/ROBERT BECKELMAN, ESQ.
  - D) FEM/ROBERT BECKELMAN, ESQ.
2. **LITIGATION**
  - A) KELLY/ROBERT BECKELMAN, ESQ.
3. **PERSONNEL MATTER**
  - A) POLICE DEPARTMENT/DIRECTOR ROEBUCK
  - B) FIRE DEPARTMENT/DIRECTOR ROEBUCK
  - C) HEALTH DEPARTMENT/HOWARD WOOLLEY

**ADMINISTRATIVE AGENDA**

**CITY COUNCIL**

**CITY OF LONG BRANCH**

**OCTOBER 27, 2015**

**7:30 P.M.**

**ROLL CALL:**

**JOY BASTELLI, COUNCILWOMAN**

**JOHN PALLONE, COUNCILMAN**

**MICHAEL SIRIANI, COUNCILMAN**

**DR. MARY JANE CELLI, COUNCIL VICE PRESIDENT**

**KATHLEEN BILLINGS, COUNCIL PRESIDENT**

**PLEDGE OF ALLEGIANCE**

**CERTIFICATION BY CLERK:**

I HEREBY CERTIFY THAT THIS MEETING HAS BEEN PUBLISHED IN THE NEWSPAPER IN ACCORDANCE WITH THE OPEN PUBLIC MEETINGS ACT AND POSTED AS REQUIRED BY LAW.

**READING AND APPROVAL OF PREVIOUS MINUTES:**

OCTOBER 13, 2015

**CONSIDERATION OF ORDINANCES:**

**PUBLIC HEARING AND FINAL CONSIDERATION:**

NONE

**ORDINANCES FOR INTRODUCTION:**

NONE

**PUBLIC PARTICIPATION:**

**RESOLUTIONS:**

**R249-15** RESOLUTION ACCEPTING DONATION OF A MINI GARBAGE TRUCK FROM THE TOWNSHIP OF MIDDLETOWN

**R250-15** RESOLUTION APPOINTING REGISTRAR OF VITAL STATISTICS FOR THE CITY OF LONG BRANCH (ANGELINA TOWNS)

**R251-15** RESOLUTION OF CONCURRENCE NJDOT NO PASSING ZONE – RT 36/JOLINE AVENUE

**R252-15** RESOLUTION PROCLAIMING NOVEMBER 1, 2015 "EXTRA MILE DAY"

**R253-15** RESOLUTION TRANSPORTATION TRUST FUND MUNICIPAL AID PROGRAM FISCAL YEAR 2016 (IMPROVEMENTS TO BRANCHPORT PARK)

**R254-15** RESOLUTION TO REFUND OVERPAYMENT OF TAXES DUE TO A TAX COURT OF NEW JERSEY JUDGMENT (BLOCK 19 LOT 7)

**R255-15** RESOLUTION TO REFUND OVERPAYMENT OF 2015 TAXES DUE TO TAX EXEMPT STATUS NJSA 54:4-3.30 (BLOCK 407 LOT 18.03)

**R256-15** RESOLUTION TO CANCEL 2015 AND 2016 TAXES UNDER NJSA 54:4-3.30 BY THE RECOMMENDATION OF THE TAX ASSESSOR (BLOCK 407 LOT 18.03)

**R257-15** RESOLUTION APPROVAL PAYMENT OF BILLS

**R258-15** RESOLUTION AWARDING CONTRACT FOR REPLACEMENT OF DAMAGED COMMUNICATION AND CAMERA EQUIPMENT FOR BUILDINGS FROM HURRICANE SANDY ALONG OCEAN AVENUE AND OCEANFRONT BOARDWALK (NJ BUSINESS SYSTEMS, INC)

**APPLICATIONS:**

NONE

**MISCELLANEOUS BUSINESS FOR THE GOOD OF THE ORDER**

**ADJOURNMENT**

R# 249-15

**RESOLUTION ACCEPTING DONATION OF A MINI  
GARBAGE TRUCK FROM THE TOWNSHIP OF MIDDLETOWN**

**WHEREAS**, the Township of Middletown owns a 1999 Broyhill Model 80 mini garbage truck with 2,965 hours on the engine (VIN#BMCLP80970692513) along with containers for the same; and

**WHEREAS**, the Township of Middletown would like to convey the above vehicle / equipment to the City of Long Branch for the sum of one dollar(\$1.00).

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Long Branch that they hereby accept the 1999 Broyhill Model 80 mini garbage truck with 2,965 hours on the engine (VIN#BMCLP80970692513) along with containers for the same from the Township of Middletown for the sum of one dollar (\$1.00).

**SO MOVED:**

**SECOND:**

**AYES:**

**NAYES:**

**ABSENT:**

**ABSTAIN:**

RESOLUTION NO. 15-

TOWNSHIP OF MIDDLETOWN  
COUNTY OF MONMOUTH

RESOLUTION AUTHORIZING CONVEYANCE OF  
MINI GARBAGE TRUCK TO THE CITY OF LONG BRANCH

**WHEREAS**, pursuant to N.J.S.A. 40A:11-36(2) a public entity may dispose of municipal property no longer needed for any public purpose to another public entity without an auction for the same; and

**WHEREAS**, the Township owns a 1999 Broyhill Model 80 mini garbage truck with 2,965 hours on the engine (VIN# BMCLP80970692513) along with containers for the same; and

**WHEREAS**, the Township has no use for this mini garbage truck that was previously utilized for picking-up refuse at Township parks using specialized three yard containers that only work with this particular truck; and

**WHEREAS**, the Township attempted to publically auction this vehicle and its containers with no bids having been received; ands

**WHEREAS**, the City of Long Branch has expressed interest in the truck and containers that are currently taking up space in the DPW yard; and

**WHEREAS**, for the reasons set forth herein, the Director of Public Works recommends that the Township convey this vehicle and the containers that go with it to the City of Long Branch for nominal consideration of one dollar (\$1.00).

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Middletown in the County of Monmouth, State of New Jersey that the Township Administrator or Director of Public Works is hereby authorized and directed pursuant to N.J.S.A. 40A:11-36(2) to convey the Township's 1999 Broyhill Model 80 mini garbage truck (VIN# BMCLP80970692513) along with containers for the same to the City of Long Branch for the sum of one dollar (\$1.00).

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R# 250-15

**RESOLUTION APPOINTING REGISTRAR OF VITAL  
STATISTICS FOR THE CITY OF LONG BRANCH**

**WHEREAS**, a local Registrar of Vital Statistics shall be appointed for a term of three years pursuant to N.J.S.A. 26:8-11 et seq; and

**WHEREAS**, the Registrar shall forward original birth, marriage and death certificates to the State Department of Health and perform other duties as required by law and as assigned by the Director of Health.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Long Branch that they hereby appoint Angelina Towns as the Local Registrar of Vital Statistics for a three (3) year term to expire on October 27, 2018.

**MOVED:**

**SECOND:**

**AYES:**

**NAYES:**

**ABSENT:**

**ABSTAIN:**

**Health Department  
344 Broadway  
Long Branch, New Jersey  
07740  
Phone 732-571-5665 \* Fax 732-222-1516**

October 14, 2015

**To: Kathy Schmelz  
City Clerk**

**Fm: David Roach   
Health Officer**

**Su: Re-appointment of Angelina Towns as  
Registrar of Vital Statistics**

**Please place on the Mayor & Council's agenda a motion to re-appoint Ms. Towns to the above for a 3 year period reflected in the previous resolution with updated time frames.**

**If you have any questions or wish any further information please advise.**

**Thank you.**

**C Angelina Towns  
Registrar of Vital Statistics**

R# 251-15

**RESOLUTION OF CONCURRENCE NJDOT  
NO PASSING ZONE – RT 36 / JOLINE AVENUE**

**WHEREAS**, the New Jersey Department of Transportation (NJDOT) recently completed a traffic investigation on Route 36/Joline Avenue in the City of Long Branch; and

**WHEREAS**, NJDOT investigation revealed the current centerline pavement markings on Route 36/Joline Avenue meet and conform to current design standards; and

**WHEREAS**, NJDOT will update existing records to reflect current No Passing Zone conditions along Route 36/Joline Avenue.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Long Branch, County of Monmouth in the State of New Jersey that it supports the use of a "No Passing Zone" on Route 36/Joline Avenue in Long Branch as recommended by NJDOT>

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to NJDOT as requested.

**SO MOVED:**

**SECOND:**

**AYES:**

**NAYES:**

**ABSENT:**

**ABSTAIN:**



## State of New Jersey

DEPARTMENT OF TRANSPORTATION  
P.O. Box 600  
TRENTON, NEW JERSEY 08625-0600

CHRIS CHRISTIE  
*Governor*

JAMIE FOX  
*Commissioner*

KIM GUADAGNO  
*Lt. Governor*

October 1, 2015

Kathy L. Schmelz, Clerk  
344 Broadway  
Long Branch, New Jersey 07740-6994

**No Passing Zone**  
Route NJ 36  
City of Long Branch  
Monmouth County

Dear Ms. Schmelz:

This is in reference to an investigation conducted by the New Jersey Department of Transportation (NJDOT) to inventory the existing centerline markings along Route NJ 36 in the City of Long Branch, County of Monmouth.

Staff of the Bureau of Traffic Engineering (BTE) has completed an investigation. Based on this investigation, the existing centerline markings are in compliance with current design standards. Therefore, the existing centerline markings along Route NJ 36 will remain as is.

Although the centerline markings will not change, NJDOT will still need to update our records. In order to do so, these updates must be legally established as "No Passing Zones", requiring a Traffic Regulation Order (TRO). An initial step in the TRO process is to receive a Resolution of Support (Concurrence) from the municipal governing body. The New Jersey Department of Transportation now requests that the Resolution of Concurrence be submitted within 90 days. Enclosed is a sample for your use.

Once this office is in receipt of the certified adopted Resolution of Concurrence from the City of Long Branch governing body, a Traffic Regulation Order will be promulgated.

Should you have any questions, please feel free to contact Robert Smetanka, Principal Traffic Investigator, at 609-530-2657.

Sincerely,

*Michael E. Mihalic*

Michael E. Mihalic  
Supervisor, Traffic Investigations

enc. CC: *A Woolley*  
*J Roebuck*  
*C Shiry* 10/14/15

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"  
New Jersey Is An Equal Opportunity Employer • Printed on Recycled and Recyclable Paper

R# 152-15

**RESOLUTION PROCLAIMING NOVEMBER 1, 2015  
"EXTRA MILE DAY"**

**WHEREAS**, the City of Long Branch is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively "go the extra mile" in personal effort, volunteerism, and service; and

**WHEREAS**, the City of Long branch is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

**WHEREAS**, the City of Long Branch is a community which chooses to shine and light on and celebrate individuals and organizations within its community who "go the extra mile" in order to make a difference and lift up fellow members of their community; and

**WHEREAS**, the City of Long Branch acknowledges the mission of Extra Mile America to create 550 Extra Mile Day cities in America and is proud to support "Extra Mile Day" on November 1, 2015.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and City Council of the City of Long Branch do hereby proclaim November 1, 2015 to be Extra Mile Day. I urge each individual in the community to take time on this day to not only "go the extra mile" in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.

**SO MOVED:**  
**SECOND:**

**AYES:**  
**NAYES:**  
**ABSENT:**  
**ABSTAIN:**

RESOLUTION #253-15

RESOLUTION TRANSPORTATION TRUST FUND  
MUNICIPAL AID PROGRAM FISCAL YEAR 2016  
(IMPROVEMENTS TO BRANCHPORT PARK)

**WHEREAS**, the State of New Jersey, Department of Transportation has notified all municipalities of the availability of funding under the Transportation Trust Fund Municipal Aid Program for the Fiscal Year 2016; and

**WHEREAS**, the City of Long Branch is desirous of submitting an application under this program for the following purpose:

- Improvements to Branchport Avenue from Joline Avenue (NJ State Highway Route 36) to Atlantic Avenue (Monmouth County Route 29)

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Long Branch, County of Monmouth, State of New Jersey, formally approves the grant application for the above stated project; and

**FURTHER BE IT RESOLVED** that the City Engineer, Mayor and City Clerk are hereby authorized to submit an electronic grant application identified as MA-2016-Branchport Avenue-00610 to the New Jersey Department of Transportation on behalf of the City of Long Branch; and

**FURTHER BE IT RESOLVED** that the Mayor and City Clerk are hereby authorized to sign the grant agreement on behalf of the City of Long Branch and that their signatures constitute acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**MOVED:**

**SECOND:**

**AYES:**

**NAYES:**

**ABSENT:**

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

Attest and Affix Seal

Kathy L. Schmelz, RMC  
City Clerk

Adam Schneider  
Mayor

**LEON S. AVAKIAN, INC. Consulting Engineers**

788 WAYSIDE ROAD • NEPTUNE, NEW JERSEY 07753

LEON S. AVAKIAN, P.E., P.L.S. (1953-2004)  
PETER R. AVAKIAN, P.E., P.L.S., P.P.  
MEHRYAR SHAFAI, P.E., P.P.  
GREGORY S. BLASH, P.E., P.P.  
LOUIS J. LOBOSCO, P.E., P.P.  
GERALD J. FREDA, P.E., P.P.  
ALAN P. HILLA, JR., P.E., P.P.  
WILLIAM D. PECK, P.E., P.P.

October 20, 2015

Mr. Howard H. Woolley, Jr., Administrator  
City of Long Branch  
344 Broadway  
Long Branch, NJ 07740

**Re: FY 2016 Transportation Trust Fund  
Improvements to Branchport Avenue  
City of Long Branch  
Applications for State Aid Funding  
Our File LB 15-08**

Dear Mr. Woolley:

Our office has prepared a funding application for Improvements to Brighton Avenue under the NJDOT Transportation Trust Fund Authority Act. One (1) copy of the application is attached. The application has been filed electronically thru NJDOT SAGE website.

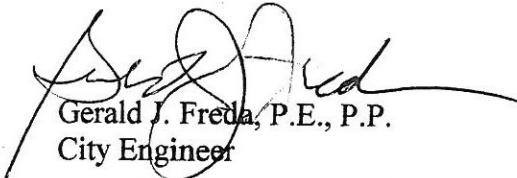
The City's request for state funding is \$300,000.00 for Branchport Avenue roadway improvements, which includes milling, storm repair, paving, ADA sidewalk compliance, storm inlet ECO grates and traffic markings. This funding request does not include improvements to sanitary sewer, water system and utilities within the project limits, as the NJDOT does not fund these types of improvements.

Included within the application packet is a resolution which should be placed on the next Council's meeting agenda for approval. After the adoption of this Resolution, please return three (3) signed and sealed copies to our office so that we can submit to the NJDOT.

If you have any questions regarding this matter, please do not hesitate to call our office.

Very truly yours,

LEON S. AVAKIAN, INC.



Gerald J. Freda, P.E., P.P.  
City Engineer

MM: mcs2  
Enclosure  
cc: Kathy Schmelz, Clerk ✓  
LB/15/08

**Grant Application for State Aid to  
Counties and Municipalities  
Municipal Aid 2016  
MA-2016-Branchport Avenue-00610  
Roadway\_Preservation**

**TYPE OF IMPROVEMENT**

**Infrastructure**

Bikeway

**Purpose**

Primary project purpose is for constructing new bikeways (e.g. bike lanes, bike paths, bike compatible roadways).

Bridge Preservation

Primary project purpose is for improving the condition of Bridge infrastructure (e.g. new deck, rehabilitation, replacement).

Mobility

Primary project purpose is to enhance mobility and reduce congestion (e.g. adding lanes, park & ride, signal optimization).

Pedestrian Safety

Primary project purpose is to enhance pedestrian safety (e.g. new sidewalks, new crosswalks, traffic calming, pedestrian overpass).

Quality of Life

Primary project purpose is for beautification, environmental mitigation, economic development or historic preservation.

Roadway Preservation

Primary project purpose is for improving the condition of roadway infrastructure (e.g. resurfacing, reconstruction, drainage).

Roadway Safety

Primary project purpose is to enhance vehicular safety (e.g. guide rail, signing, warning devices, striping).

**Grant Application for State Aid to  
Counties and Municipalities  
Municipal Aid 2016  
MA-2016-Branchport Avenue-00610  
Roadway\_Preservation**

**Project Name**

**Note:** If you have multiple locations for the same type of improvement and scope of work, you may enter "various" for the project limits, download an excel spreadsheet, fill it out and attach it below.

Project Title: Branchport Avenue

From: Joline Avenue (NJ State Highway Route 36)

To: Atlantic Avenue (Monmouth Co. Route 29)

Project Distance (Miles): 0.3

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Grant Application for State Aid to  
**Counties and Municipalities**  
Municipal Aid 2016  
**MA-2016-Branchport Avenue-00610**  
Roadway\_Preservation

**PROJECT LOCATION**

County to filter by:

Monmouth County

Municipalities:

Long Branch City

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**Grant Application for State Aid to**

**Counties and Municipalities**

**Municipal Aid 2016**

**MA-2016-Branchport Avenue-00610**

**Roadway\_Preservation**

**Scope of Work**

Branchport Avenue is a North-South two lane urban collector road within the City of Long Branch. It provides access to the commercial district on Broadway and provides access to Joline Avenue (NJDOT RT 36) and Atlantic Avenue (Monmouth County Route 29). The roadway primarily serves city residents and residents of the Borough of Oceanport. The sidewalks are heavily used by the children and families for walking to the residences and commercial services within the area.

The road has areas of moderate to severe pavement deterioration, including widespread surface distress cracks and sunken pavement. Utility trenches have also accelerated the deterioration of the pavement surface. Wear due to age, a salt air environment and salting in the winter months have also contributed to the deterioration of this section of the road. These conditions pose a safety hazard for the motorists.

The City is proposing to mill the existing roadway along the concrete curb line and pave 2" thick surface course. Areas of pavement with poor subgrade will be excavated and stabilized with new base material prior to surface course overlay. At each intersection, handicap ramps will be replaced and brought to current ADA standards. Where conditions are poor, segments of concrete curb and sidewalk will be replaced. The drainage system will be cleaned and repaired. Drainage inlets will be upgraded with castings that comply with current storm water management requirements. Incidental work will include resetting utility castings and restoration of areas disturbed by construction. The improvements will satisfy NJDOT design standards.

For this project, as with all paving projects constructed within the City, all work will be coordinated with the respective utility companies to insure that utility restoration or relocation will be implemented prior to commencement of construction. The City, under ordinance 297-49.1, will implement a five year moratorium on any utility work to protect roadway surface from unnecessary repair or opening.

**Grant Application for State Aid to**

**Counties and Municipalities**

**Municipal Aid 2016**

**MA-2016-Branchport Avenue-00610**

**Roadway\_Preservation**

Scope of Work cont'd

Location Map - 8.5 x 11 only - showing project limits

1219800-10162015LB15-08TTFBranchportAveLocationMap.pd

**Note: All information must be clear and legible with street names labeled.**

You may include photos with your application by uploading them here:

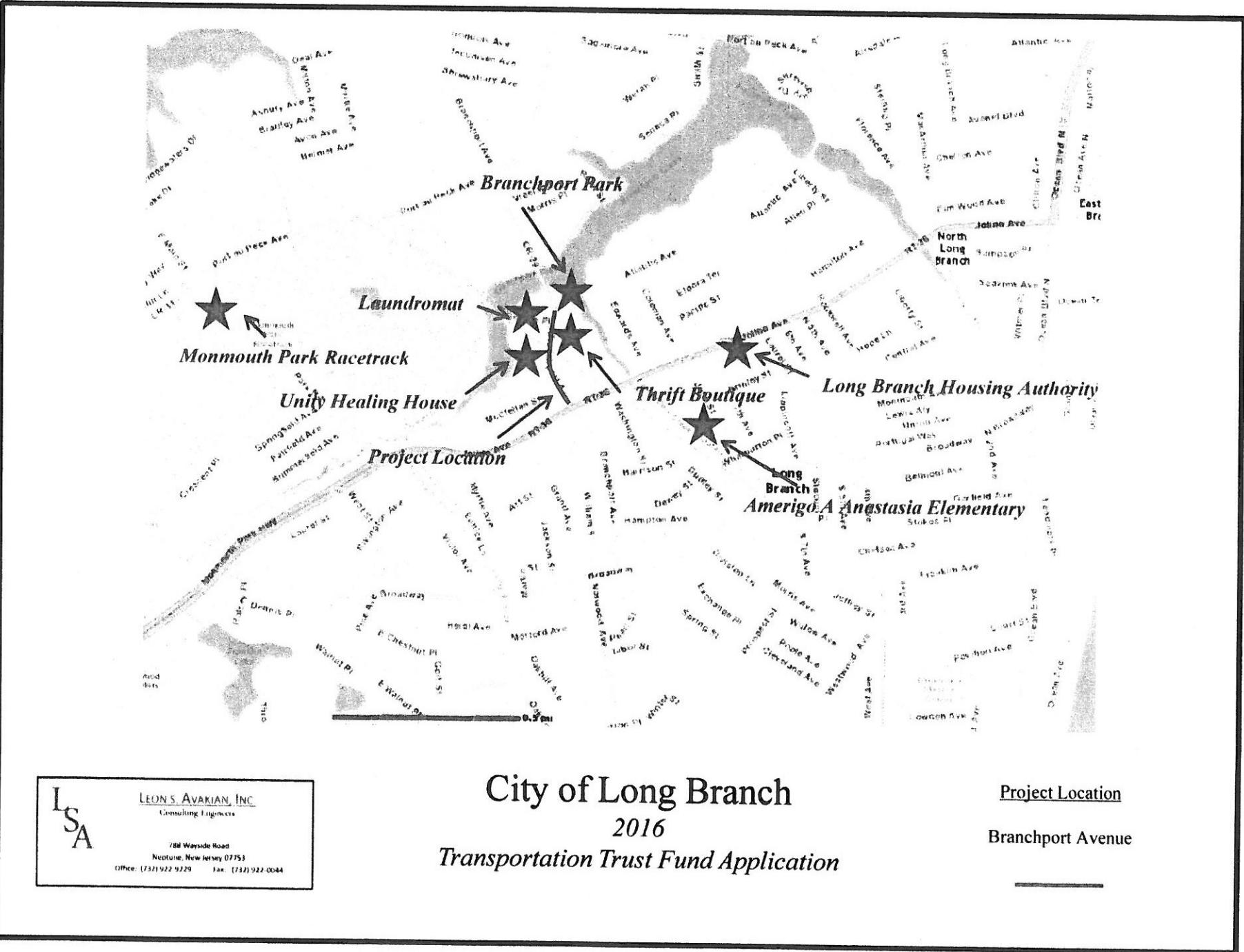
1219800-10142015LB15-08TTFBranchportAv

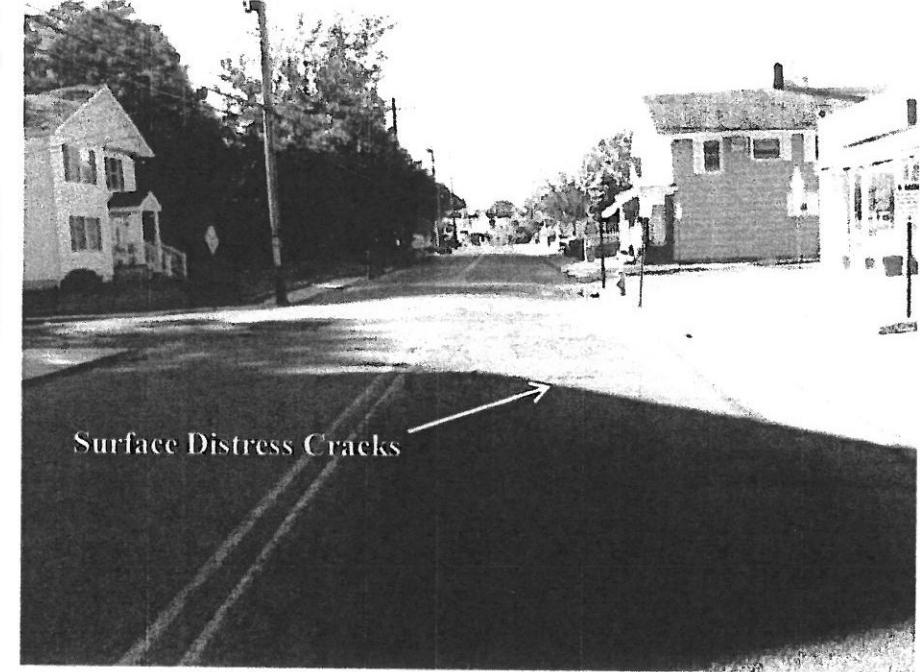
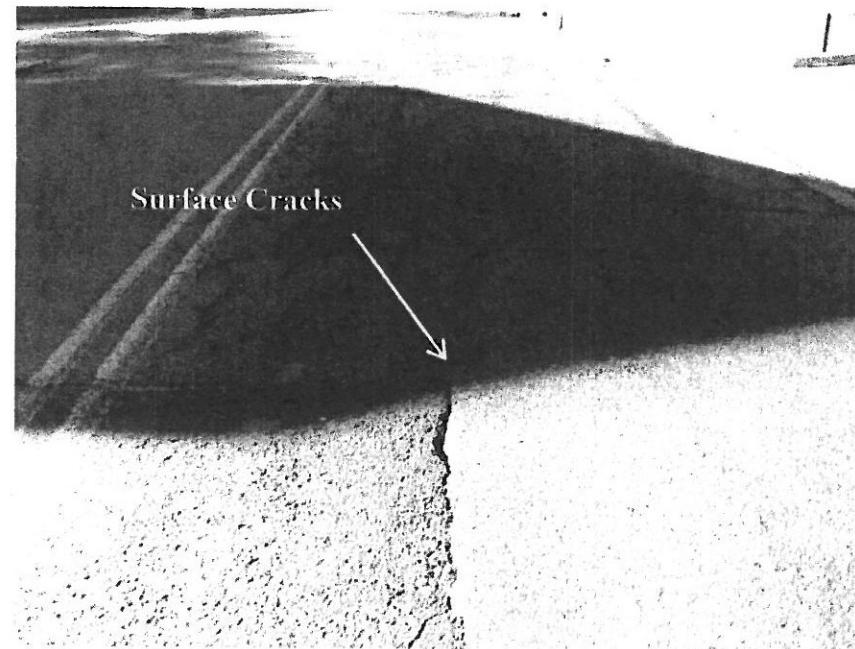
Does this project include a traffic signal?  Yes  No

If **Yes**, please attach authorization to design or install if available.

Will the project meet AASHTO standards?  Yes  No

If **No**, list Design Exceptions below

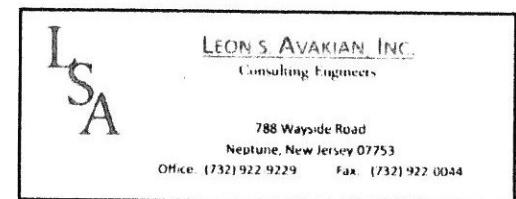


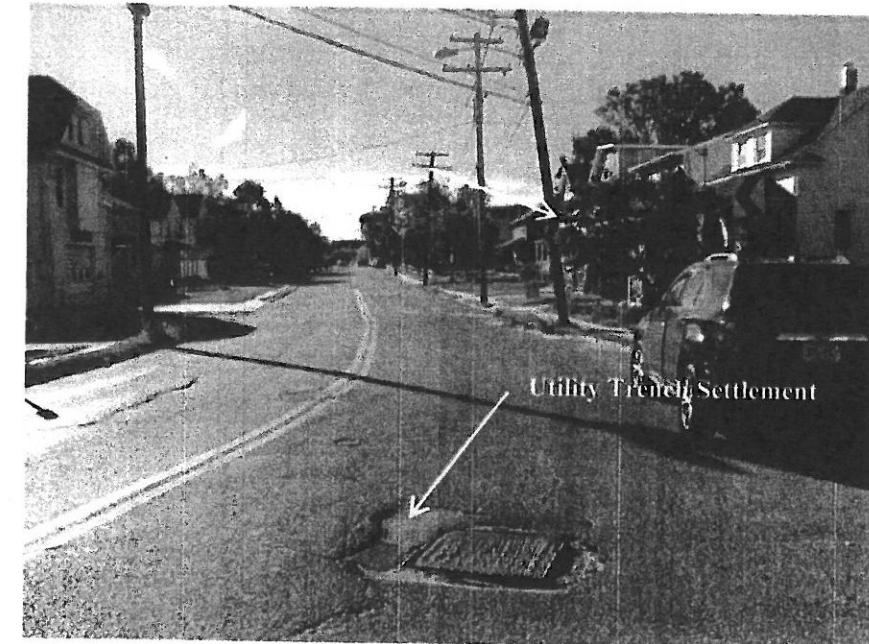
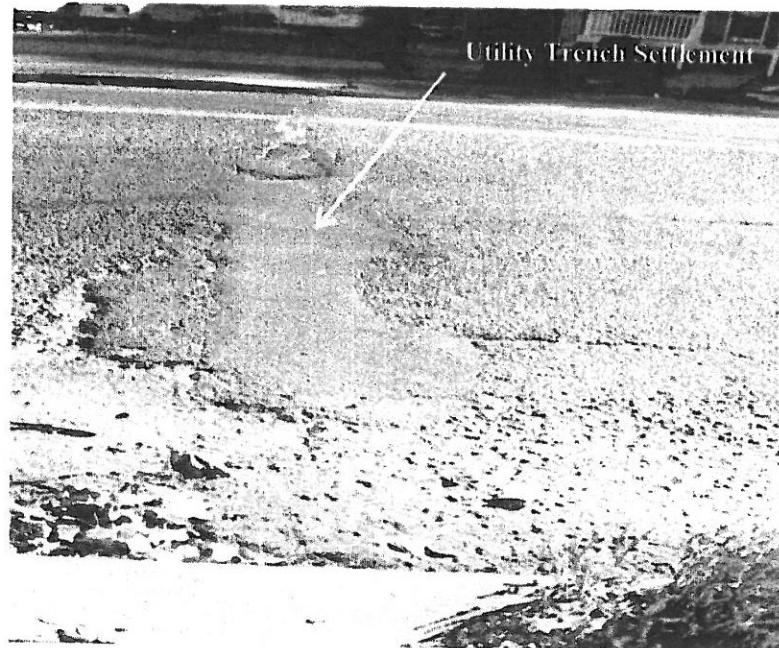


**City of Long Branch  
*Branchport Avenue*  
2016  
*Transportation Trust Fund Application***

**Proposed Performance**

1. Mill & Overlay 2" Thick Surface Course
2. Poor Subgrade & Gutter will be excavated and stabilized with new base
3. Remove & Replace damaged curb area
4. Update all handicap ramps and crosswalks to current NJDOT Standards

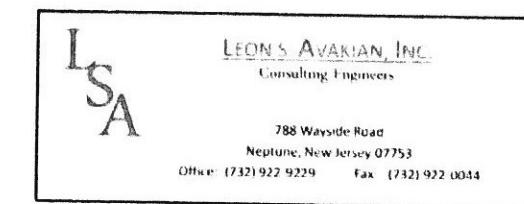


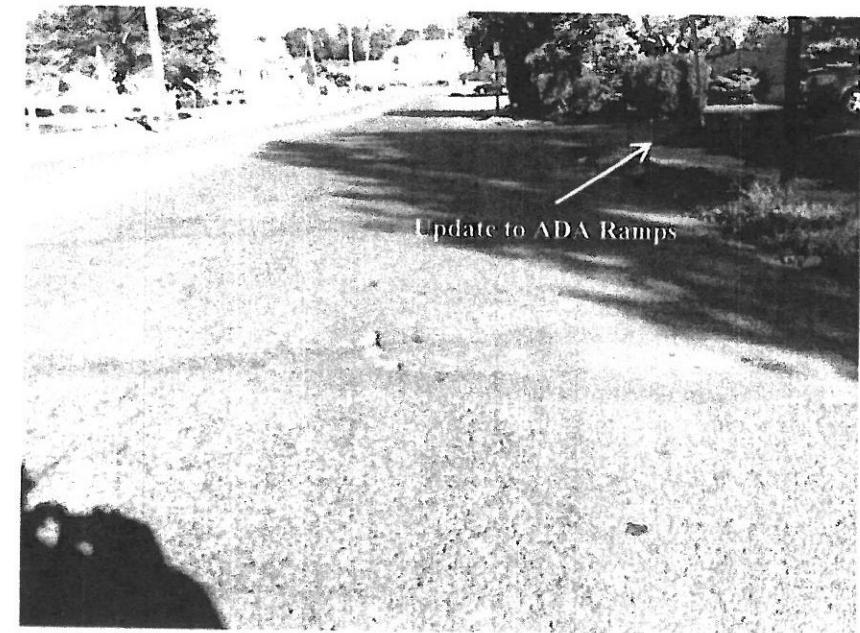
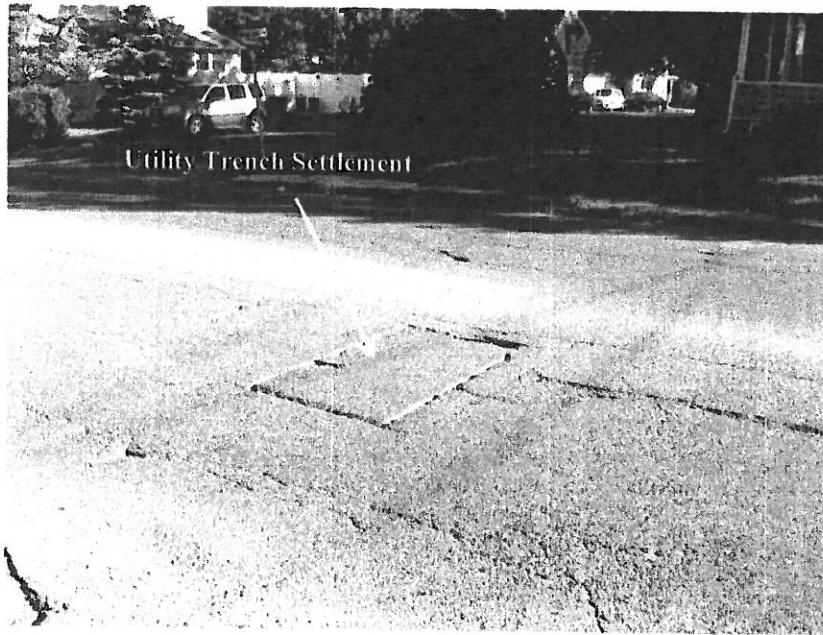


**City of Long Branch  
*Branchport Avenue*  
2016  
*Transportation Trust Fund Application***

**Proposed Performance**

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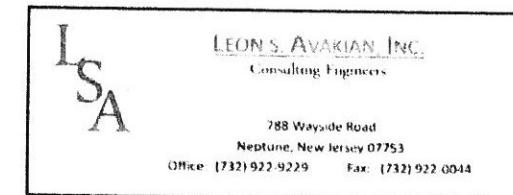


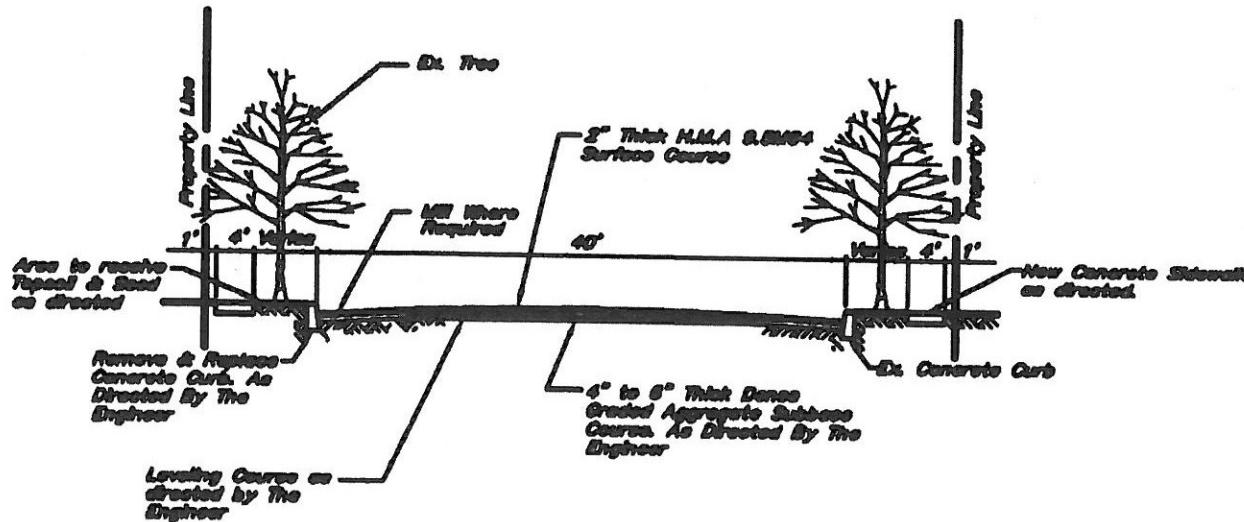


**City of Long Branch  
*Branchport Avenue*  
2016  
*Transportation Trust Fund Application***

**Proposed Performance**

1. Mill & Overlay 2" Thick Surface Course
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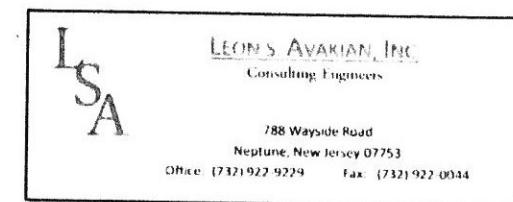




### **TYPICAL CROSS SECTION**

**Not to Scale**

City of Long Branch  
*Branchport Avenue*  
*2016*  
*Transportation Trust Fund Application*



**Grant Application for State Aid to**

**Counties and Municipalities**

Municipal Aid 2016

MA-2016-Branchport Avenue-00610

Roadway\_Preservation

**Roadway Data Sheet**

**Project Classification**

- Resurfacing
- Reconstruction
- Surface Treatment
- Drainage
- Widening
- New Roadway

**Existing Road Conditions. Please enter minimum Widths. If not known enter Zero.** Note: If your application includes various locations use a weighted average value according to distance.

Current ADT: 11000

Truck Traffic over 5 Tons(%): 12

Legal Speed Limit (mph): 25

Right of Way Width (feet): 50

Is this Project located on a Commuter Bus Route?  Yes  No

Pavement Width (feet): 30

Shoulder Width (feet): 0

Curbing:	<input type="radio"/> One Side	<input checked="" type="radio"/> Both Sides	<input type="radio"/> Neither
Sidewalk:	<input type="radio"/> One Side	<input checked="" type="radio"/> Both Sides	<input type="radio"/> Neither
	Existing Minimum Width (feet): 4		

Parking Restrictions: No parking when road is snow covered

Are there any public facilities within 1/2 mile of the project limits? (e.g. Retail centers, school, worship place, library, fire station, etc.?)

Branchport Avenue is a heavily traveled North-South roadway. Traffic on Branchport Avenue utilizes the roadway for store fronts along the roadway and the Branchport Hose Co. No 3 fire station. Located within 1/2 from the project limits are the Monmouth Park Racetrack, Branchport Park, Long Branch Housing Authority and two elementary schools.

**Grant Application for State Aid to**

**Counties and Municipalities**

**Municipal Aid 2016**

**MA-2016-Branchport Avenue-00610**

**Roadway\_Preservation**

**Roadway Data Sheet**

If the project improves safety, please explain below

Branchport Avenue has areas of moderate to severe pavement deterioration, including widespread surface distress cracks due to heavy traffic, worn striping, and patchy utility trench repairs, all of which create a rough travel surface and allow puddles to form. These conditions pose a safety hazard for vehicular and bicycle traffic.

The proposed paving improvements will provide a smooth and stable roadway surface which will increase safety for motorists and bicyclists. The smooth pavement surface will also enable efficient movement of storm water from the roadway to drainage inlets and will prevent standing water and minimize the effects of freeze/thaw cycles. Additionally, the sidewalk and handicap improvements will eliminate uneven surfaces and allow access in compliance with ADA Regulations.

Grant Application for State Aid to

**Counties and Municipalities**

Municipal Aid 2016

MA-2016-Branchport Avenue-00610

Roadway\_Preservation

**Roadway Data Sheet**

**Proposed Improvements. Please enter minimum Widths. If not known enter Zero.**

Right of Way Width (feet): 50

Pavement Width (feet): 30

Shoulder Width (feet): 0

Curbing:  One Side  Both Sides  Neither

Sidewalk:  One Side  Both Sides  Neither

Proposed Minimum Width (feet): 4

Parking Restrictions: No parking when road is snow covered

Is there an existing bridge being replaced or repaired?  Yes  No

If Yes, please return to the Main Menu and begin a new application with  
**Bridge Preservation** selected on the Type of Improvement page.

Grant Application for State Aid to  
**Counties and Municipalities**  
Municipal Aid 2016  
MA-2016-Branchport Avenue-00610  
Roadway\_Preservation

**TOTAL ESTIMATED COST OF IMPROVEMENT**

Construction Cost: \$247,950.00

Please attach a Detailed Construction Cost Estimate 1219801-10162015LB15-08TTFEngineerCos  
(Word, Excel, or PDF format please)

Design Engineering: \$22,400.00  
(List only if eligible for Urban Aid or as a Depressed Rural Center)

Right-Of-Way: \$0  
(List only if eligible for Urban Aid or as a Depressed Rural Center)

Construction Inspection and Material Testing if requesting: \$29,650.00  
(15% of the final allowable construction cost maximum)

**Total Estimated Cost:** \$300,000.00

**Total Requested Amount:** \$300,000.00

If you have submitted or plan to submit other applications, 1  
Please prioritize your applications by assigning them a  
priority rating. Use number 1 for the highest priority. If  
you only plan to submit this application, please enter 1 as  
the priority rating:

October 16, 2015

LEON S. AVAKIAN, INC. Consulting Engineers

788 WAYSIDE ROAD • NEPTUNE, NEW JERSEY 07753

LEON S. AVAKIAN, P.E., P.L.S. (1053-2004)  
 PETER R. AVAKIAN, P.E., P.L.S., P.P.  
 MEHRYAR SHAFAI, P.E., P.P.  
 GREGORY S. BLASH, P.E., P.P.  
 LOUIS J. LOBOSCO, P.E., P.P.  
 GERALD J. FREDA, P.E., P.P.  
 ALAN P. HILLA, JR., P.E., P.P.  
 WILLIAM D. PECK, P.E., P.P.

ENGINEER'S ESTIMATE  
 IMPROVEMENTS TO BRANCHPORT AVENUE  
 CITY OF LONG BRANCH  
 MONMOUTH COUNTY, NEW JERSEY

ITEM NO.	DESCRIPTION	QUANTITY	UNIT	PRICE	AMOUNT
1	BARRICADES, TYPE II	10	EA	\$75.00	\$750.00
2	DRUMS	20	EA	\$50.00	\$1,000.00
3	TRAFFIC CONES	40	EA	\$25.00	\$1,000.00
4	CONSTRUCTIONS SIGNS, 30" X 12"	8	EA	\$100.00	\$800.00
5	CONSTRUCTIONS SIGNS, 48" X 48"	10	EA	\$200.00	\$2,000.00
6	TRAFFIC DIRECTORS, FLAGGERS	120	HR	\$90.00	\$10,800.00
7	DRAINAGE INLET TYPE "B"	1	UN	\$3,000.00	\$3,000.00
8	CURB PIECE, TYPE "N" "ECO"	5	UN	\$500.00	\$2,500.00
9	BICYCLE SAFE FRAME AND GRATE	3	UN	\$1,500.00	\$4,500.00
10	6"x8"x18" CONCRETE VERTICAL CURB	1950	LF	\$26.00	\$50,700.00
11	CONCRETE SIDEWALK, 4" THICK	450	SY	\$55.00	\$24,750.00
12	CONCRETE APRON	150	SY	\$65.00	\$9,750.00
13	DETECTABLE WARNING SURFACE	20	SY	\$350.00	\$7,000.00
14	PAVEMENT MILLING, 3" OR LESS	6450	SY	\$3.00	\$19,350.00
15	DENSE GRADE AGGREGATE	75	CY	\$25.00	\$1,875.00
16	HOT-MIX ASPHALT BASE COURSE 19M64	150	TONS	\$100.00	\$15,000.00
17	HOT-MIX ASPHALT SURFACE COURSE 9.5M64	760	TONS	\$95.00	\$72,200.00
18	TACK COAT	325	GAL	\$1.00	\$325.00
19	PRIME COAT	650	GAL	\$1.00	\$650.00
20	ASPHALT PRICE ADJUSTMENT	1	LS	\$5,000.00	\$5,000.00
21	FUEL PRICE ADJUSTMENT	1	LS	\$5,000.00	\$5,000.00
22	TRAFFIC STRIPES, LONG LIFE, EPOXY RESIN, 4"	1,750	LF	\$2.00	\$3,500.00
23	TRAFFIC MARKINGS, THERMOPLASTIC	400	SF	\$5.00	\$2,000.00
24	TOPSOILING, 4" THICK	200	SY	\$4.00	\$800.00
25	SEEDING	200	SY	\$4.00	\$800.00
26	INCIDENTALS	1	LS	\$2,900.00	\$2,900.00
				TOTAL CONSTRUCTION COST ESTIMATE	\$247,950.00

ENGINEERING DESIGN & ADMIN FEES \$22,400.00  
 CONSTRUCTION INSPECTION \$29,650.00

TOTAL COST \$300,000.00

**Grant Application for State Aid to  
Counties and Municipalities  
Municipal Aid 2016  
MA-2016-Branchport Avenue-00610  
Roadway\_Preservation**

**Applicant Information**

**Name of Grantee:** Long Branch City  
**Organization Address** Long Branch City  
344 Broadway  
Long Branch, NJ 07740-6938  
Phone: (732) 222-7000

**Email Address:**

**Federal Tax Identification Number:** 216000806

**Vendor Number:** 21-6000806

**Vendor Unit:**

**Vendor Unit Address:** 344 Broadway  
Long Branch, NJ 07740

**Application Initiation Date:** 10/15/2015

**Mayor Information**

First Name Adam  
Last Name Schneider  
County Monmouth  
Municipality Long Branch City  
Address 1 City of Long Branch  
Address 2 344 Broadway  
City Long Branch  
State NJ  
Zip 07740  
Phone 732-571-5645  
E-mail mayor@ci.long-branch.nj.us

### Applicant Information

#### **Clerk Information**

First Name        Kathy  
Last Name        Schmelz  
County            Monmouth  
Municipality     City of Long Branch  
Address 1        City of Long Branch  
Address 2        344 Broadway  
City              Long Branch  
State             NJ  
Zip                07740  
Phone             732-571-5686  
E-mail            kschmelz@ci.long-branch.nj.us

#### **Municipal Engineer**

First Name        Gerald  
Last Name        Freda  
County            Monmouth  
Municipality     Township of Neptune  
Address 1        Leon S. Avakian Inc.  
Address 2        788 Wayside Road  
City              Neptune  
State             NJ  
Zip                07753  
Phone             732-922-9229  
E-mail            gjfreda@gmail.com

**Grant Application for State Aid to**

**Counties and Municipalities**

**Municipal Aid 2016**

**MA-2016-Branchport Avenue-00610**

**Roadway\_Preservation**

**SIGNATURE PAGE**

Title of presiding officer who will be signing this application/agreement:  
Mayor, Adam Schneider

 STATE OF  
**NEW JERSEY**  
**SAGE**  
System for Administering Grants Electronically

User: Adam Schneider  
[Logout](#)

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**Move Message To** My Messages (80) **GO** **LIST** **DELETE**

**SYSTEM MESSAGE**

**From** Grant System  
**Sent** 10/16/2015 4:16:29 PM  
**Subject** Acknowledging Submission of MA-2016-Branchport Avenue-00610 Application.  
**Message** Your application MA-2016-Branchport Avenue-00610 for Long Branch City has been received by NJDOT as submitted on Oct 16, 2015.

**Move Message To** My Messages (80) **GO** **LIST** **DELETE**

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**RESOLUTION TO REFUND OVERPAYMENT  
OF TAXES DUE TO A  
TAX COURT OF NEW JERSEY JUDGMENT**

**WHEREAS**, the City of Long Branch has received from the Tax Court of New Jersey judgment(s) reducing the assessment on certain property for the years indicated and,

**WHEREAS**, the taxes on the certain property for the years indicated are overpaid and,

**WHEREAS**, in most of the cases a stipulation having been filed with the judgment indicating that relief from the same be made by way of credit to the taxpayer's account and,

**BE IT RESOLVED**, that the City of Long Branch refund to the taxpayer(s) shown the amount of the tax overpaid and,

**NOW THEREFORE BE IT RESOLVED**, that the Finance Department is hereby authorized to issue an individual check(s) to the taxpayer(s) or to the City of Long Branch, where a credit is to be given rather than a refund, as shown below charging taxes for the years indicated in the amount of \$6,353.79.

BLOCK	LOT	NAME	YEAR	AMOUNT
19	7	City of Long Branch Account of: Marshall, Vivian	2014	6,353.79

R# 155-15

**RESOLUTION TO REFUND  
OVERPAYMENT OF 2015 TAXES  
DUE TO TAX EXEMPT STATUS  
NJSA 54:4-3.30**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that upon the recommendation of the Tax Collector, the taxes paid on the property due to tax exempt status under NJSA 54:4-3.30, et seq., for the tax year 2015 be refunded and,

**NOW THEREFORE BE IT RESOLVED**, that the Finance Office is hereby authorized to issue individual check(s) to the taxpayers(s) shown below and charge taxes for the years indicated in the total amount of \$594.50.

BLOCK	LOT	NAME	YEAR	AMOUNT
407	18.03	Juan Ramon Martinez 146 Sampson Place Long Branch, NJ 07740	2015	594.50

R# 256-15

**RESOLUTION TO CANCEL  
2015 AND 2016 TAXES  
UNDER NJSA 54:4-3.30  
BY THE RECOMMENDATION OF  
THE TAX ASSESSOR**

**BE IT RESOLVED**, by the City Council of the City of Long Branch, that upon the recommendation of the Tax Assessor, the 2015 and 2016 taxes shown below be cancelled due to the property being tax exempt under NJSA 54:4-3.30 from July 31, 2015 and thereafter and,

**NOW THEREFORE BE IT RESOLVED** that the Tax Collector is hereby authorized to cancel the taxes shown below in the total amount of \$3,425.46 for the years indicated.

BLOCK	LOT	OWNER	YEAR	AMOUNT
407	18.03	Martinez, Juan Ramon 146 Sampson Place Long Branch, NJ 07740	2015	1,557.00
			2016	1,868.46

R# 257-15

**RESOLUTION  
APPROVAL PAYMENT OF BILLS**

**WHEREAS**, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED:

SECONDED:

AYES:

NAYES:

ABSENT:

ABSTAIN:

**State of New Jersey  
County of Monmouth  
City of Long Branch**

I, Kathy L. Schmelz, City Clerk of the City of Long Branch do hereby certify the foregoing to be a true copy of a Resolution adopted by the City Council at a Regular Meeting held on

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the City of Long Branch, Monmouth County, New Jersey this \_\_\_\_\_ day of \_\_\_\_\_, 2015

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Kathy L. Schmelz, City Clerk

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**PUBLIC NOTICE**

Notice is hereby given that the following bills will be submitted for payment approval as of October 27, 2015. The original bills are on file in the Office of the Director of Finance of the City of Long Branch between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

279 Broadway Associates	Rent - Municipal Court - November 2015	9,866.43
A.C. Moore	Supplies for Projects, Classes, Halloween Celebration - October Events - Senior Center	373.47
American Hose & Hydraulics, Co	Hydraulic Fittings - DPW Stock - Public Works	504.66
Ansell, Grimm & Aaron	Legal Services Rendered - General, Litigation & Tax Appeals - September 2015	*
Ansell, Grimm & Aaron	Legal Services Rendered - Retainer - September 2015	*
Apruzzese, McDermott, Mastro	Legal Services Rendered - Labor Attorney - September 2015	*
AT&T	Telephone Service - Bills Dated September 2015 - Central, Fire & CDBG/UEZ	*
Auto Parts	Miscellaneous Auto Supplies - Various City Vehicles - Public Works	284.62
Bailey's Test Strips & Thermometers	Various Test Strips - Health Department	2,366.77
Battery Mart	Various Batteries - IT Department	82.00
Bergey's Truck, Inc	Service Call - Check Engine Light - PW# 199 - Public Works	139.34
Brookdale Community College	Registration for NETW-243 & NETW-107 - A. Kelly - IT Department	7,159.73
Broomall String Band	Band Performance - Columbus Day Parade	*
Brother's Towing & Recovery	Towing - 09/08, & 09/17/2015 - Public Works	2,675.00
Cablevision Lightpath	Monthly Dark Fiber Lease - October 2015 - IT Department	85.00
Christina N Lipski	Spanish Interpreter - July thru September 2015 - Municipal Court	1,500.00 Pymt# 10
Clean Air Company	Adaptor - Fire Department	1,320.00
Coast Hardware	Miscellaneous Hardware - Parks Shed, Fire Department	77.00
Comcast	Internet Provider - October 2015 - IT	39.94
Complete Security Systems Inc	Central Station Monitoring - 10/01-12/31/2015 - Senior Center & Municipal Court	1,500.00 Pymt# 10
Cooper Electric Supply Co	Miscellaneous Electrical Supplies - Public Works	114.00
Div of Local Gov't Services	Recertification for City Clerk	*
Edwards Tire Co, Inc	Tires - Public Works	1,698.59
Efinger Sporting Goods	Tennis Nets for Tennis Courts/ Footballs - Recreation	50.00
Enforsys Fire System, Inc	Annual Maintenance - Agreement for Inspection Software - Fire Prevention	1,433.84
E-Z Pass New Jersey	Replenishment of Account - Public Works	537.18
F & C Automotive Supply	Miscellaneous Auto Supplies - Various City Vehicles - Public Works	525.00
Federal Cleaning Contractors	Window Cleaning - September 2015 - Recreation	350.00
Fine Fare	Food/ Refreshments for Various Functions-September & October 2015 - Senior Center	425.86
Frank Rava schiere	Reimbursement for Mileage from Rutgers Field Day - July 2015 - Public Works	25.00
Fred Lehotay	Band Performance - Columbus Day Parade	*
Freehold Cartage, Inc	Brush Grinding - Public Works - September 2015	468.68
Freehold Dodge, Inc	Lamp for New PD Charger - Public Works	23.45
Freehold Ford	Miscellaneous Repairs & Parts - Public Works	800.00
Gannett Satellite Information Network	Various City Publications - September 2015 - City Clerk	23,643.75 Pymt# 5-6
Garden State Highway Products	Glass Beads - Police Department	381.22

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Gerald Carroll	Reimbursement for Licenses - Windows 10 Upgrades from Techsoup - IT Department	375.00
Gloria Winnick	Mileage Reimbursement - July thru September 2015 - Mayor's Office	56.24
Greenbaum, Rowe, Smith	Professional Services Rendered - Redevelopment - September 2015	8,102.20 Pymt# 3
Greenbaum, Rowe, Smith	Professional Services Rendered - COAH - September 2015	4,636.00 Pymt# 3
Greenbaum, Rowe, Smith	Professional Services Rendered - Scott Montgomery Kelly - September 2015	1,042.03 Pymt# 2
Hilsen Pest Control, LLC	Intergrated Pest Control - October 2015 - Health Department	410.00
Hunter Jersey Peterbilt	Brake Shoes - Sanitation # 10 - Public Works	229.74
Jamm Printing	Health Department Signs for Health Fair - Health Department/ Business Cards - Council & Planning	389.00
Jersey Central Power & Light	Electric Service - Bills Dated September 2015 - Street Lighting	*
Jersey Elevator	Elevator Service & Maintenance - City Hall Building	2,914.50
Jersey Shore Awning, Inc	Shades for Great Lawn - Public Works	327.24
Jersey Shore Medical Center	Instruction & Certification for CPR - Senior Affairs	2,520.00
Jesco, Inc	Spray Nozzle for Paving Roller	50.00
John Luckenbill	Band Performance - Columbus Day Parade	236.08
John Luckenbill	Band Performance - Columbus Day Parade	*
Joshua Marcus Group	Coloring Book and Crayons for Long Branch Fire Marshal's Office - Fire Prevention	1,050.00
Konica Minolta Business	Copier Rental - Fire Prevention - 07/01-09/30/2015	900.00
Konica Minolta Business Solutions	Monthly Copier Rental - Various Departments	820.00
Lisa Gall	Services for "Community Connections" Camera Operator - September 2015 - Cable Commission	907.50 Pymt# 3
Long Branch Chamber of Commerce	Rent - Recreation - November 2015	3,306.07
Long Branch Historical Museum Association	Full Page Ad for 13th Annual Cocktail Reception - Mayor's Office	50.00
Long Branch Sewer Authority	Sewer Tax and Interest	1,650.00
Lowe's	Fans - Police Department	125.00
Lukoil	Gasoline for Police Motorcycles - September 2015 - Police Department	*
Maria S Febles	Spanish Interpreter - July thru September 2015 - Municipal Court	109,409.52
MCAA of NJ - c/o Carol Jenkins	2015 Dues - T. Turner - Municipal Court	75.96
Meadowlark	Year Round Shuttle - Community Development	37.71
MODC	Membership Renewal - 09/01/2015-08/031/2016 - H. Woolley - Administration	1,320.00
Monmouth Building Center	Materials for Cabanas - Public Works	45.00
Monmouth County Clerk's Office	Temp Recordings of Right of Way Easement & Tax Sale Certs - Tax Collector & City Clerk	3,948.00 Final Pymt
Monmouth University	Use of Studio Room for "Community Connections" - Cable Commission	260.00
Mr. John	Standard & Handicapped Units at Various Locations - August 2015 - Parks & Public Facilities	330.00
MRHS Band	Band Performance - Columbus Day Parade	312.00
New Jersey American Water Co.	Water Service - Bills Dated August 2015 - Fire & Parks	750.00
NJ Fire Equipment	Retractable Lanyard and Charger Strap - Fire Department	1,274.63
NJPHCC	2015 National Standard Plumbing Code - Building Department	500.00
Nolze Garage Door	Garage Door - Public Works	16,625.00
Ocean Township High School	Band Performance - Columbus Day Parade	74.70
Otilia Silva	Portuguese Interpreter - July thru September 2015 - Municipal Court	177.00
Perry's Trophy Co	Name Plate - I. Goldman - Zoning Board	4,925.00
Pioneer Athletics	Game line Paint - Recreation	600.00
Pipes & Drums of the Atlantic Watch	Band Performance - Columbus Day Parade	*
Provantage LLC	Miscellaneous Computer Supplies - IT Department	2,040.00
Pub Works c/o Ellen Winter	Registration for Conference - B. Baldanza 09/30/2015 - Public Works	12.00
R & H Spring Truck Repair	Miscellaneous Truck Supplies -PW# 91- Public Works	292.00
Republic Services	Disposal of Bulky Waste - September 2015	1,500.00
Riggins Incorporated	Diesel Fuel - 09/16, 09/17, 9/30 & 10/01/2015 - Public Works	474.90
Saker Shoprites, Inc	Food for Brunch on October 13, 2015 - Senior Affairs	100.00
		497.48
		10,110.57 Pymt #19
		36,777.44
		178.04

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Sanitation Equipment Corp	Various Truck Parts - Sanitation # 10 - Public Works	178.22
Seaboard Welding Supply Inc	Cylinders/ Haz Mat Charge - Municipal Garage - September 2015	936.76
Service Tire Truck Center	Tires - Public Works	2,203.32
Sherwin Williams	Paint - Police Department	738.77
Siperstein's	Paint for Lockers - Public Works	34.77
Skip's Sports	Referee Shirts & Equipment for Soccer Referees - Recreation	135.00
Stavola Asphalt Company	I-5 State Mix - Public Works	167.24
Storr Tractor Company	Miscellaneous Parts - Public Works	481.80
The Link News	Legal Ads & Various Publications - July thru September 2015	3,004.53
The Rock and Roll Chorus	Band Performance - Columbus Day Parade	*
Treasurer, State of NJ	Marriage and Civil Union License - 2nd and 3rd Quarters - 2015	*
Verizon Communications	Cell Phone Service - Bills Dated September 2015	*
W E Timmerman	Brooms for PW# 91 & 92 - Public Works	59.99
W H Potter & Son, Inc	Chains - Public Works	1,837.24
W.W. Grainger Inc	Air Filters - Police Department	311.88
		94.44

**TOTAL CURRENT** **334,373.98**

George Harms Construction	Engineering Services Rendered - Boardwalk Replacement - September 2015	1,567,492.90	Pymt# 5
Greenbaum, Rowe, Smith	Professional Services Rendered - Pier Design - September 2015	3,034.50	Pymt# 3

**TOTAL CAPITAL** **1,570,527.40**

American Van Equipment, Inc	Floor Console for ACO Vehicle - Health Dept	170.74	
Monmouth County SPCA	Veterinary Services - September 2015	4,821.00	Pymt# 9
NJ Dept of Health & Senior Services	September 2015 Dog Report	129.00	*

**TOTAL DOG** **5,120.74**

Konica Minolta Business Solutions	Monthly Copier Rental - Various Departments	249.30
Mr. John	Standard & Handicapped Units at Various Locations - August 2015 - Parks & Public Facilities	389.00

**TOTAL HUD** **638.30**

Ansell, Grimm & Aaron	Legal Services Rendered - FEM - September 2015	*	44.00
Arbus, Maybruch & Goode, LLC	Legal Services Rendered - Planning Board	*	686.00
AT&T	Telephone Service - Bills Dated September 2015 - Central, Fire & CDBG/UEZ	*	183.88
Christina Trust as Custodian	Tax Sale Premium	*	60,100.00
Greenbaum, Rowe, Smith	Professional Services Rendered - Beer Garden - September 2015	210.00	Py mt# 3
Greenbaum, Rowe, Smith	Professional Services Rendered - FEM - September 2015	5,690.50	Py mt# 2
Greenbaum, Rowe, Smith	Professional Services Rendered - PAX - September 2015	1,015.00	Py mt# 1
JNH Funding	Tax Sale Premium	*	16,100.00
JNH Funding	Tax Sale Premium	*	1,200.00
Joy Anderson Esq	Alternate Public Defender - 06/17/2015 - Municipal Court		200.00
Long Branch Chamber of Commerce	Rent - Community Development - November 2015		1,650.00
Mr. John	Standard & Handicapped Units at Various Locations - August 2015 - Parks & Public Facilities		355.77
MTAG Cust Alterna Fund I LLC	Tax Sale Premium	*	12,000.00
Public Tax Investments, LLC	Tax Sale Premium	*	1,000.00
SB Muni % LBNJ	Tax Sale Premium	*	9,000.00
Tuzzio's	Pizza for Tennis, Lacrosse and Soccer - End of Summer Programs and Awards - 09/19/2015 - Recreation		240.00
US Bank Cust PC 5 Sterling Natl	Tax Sale Premium	*	1,200.00
USBank c/f Tower DBW IV	Tax Sale Premium	*	31,600.00
Vantage Point Real Estate Development	Professional Services Rendered - FEM - September 2015	1,912.50	Py mt# 1

**TOTAL TRUST OTHER**

**144,387.65**

**RESOLUTION AWARDING CONTRACT FOR  
REPLACEMENT OF DAMAGED COMMUNICATION AND  
CAMERA EQUIPMENT FOR BUILDINGS FROM HURRICANE  
SANDY ALONG OCEAN AVENUE AND OCEANFRONT  
BOARDWALK**

**WHEREAS**, the City of Long Branch has the need to contract for replacement and installation of communication and camera equipment in buildings from Hurricane Sandy; and

**WHEREAS**, in accordance with NJSA 40A:11-12, the City may award a contract without publicly advertising for bids when purchasing under any contract entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of Treasury; and

**WHEREAS**, there exist a New Jersey State Contract for radio communication equipment and repair services categories, and it is the recommendation of Department of Public Safety and the City Business Administrator, that the services offered by **NJ Business Systems Inc.** will meet the City's need to provide a superior, communication and camera equipment replacement; and

**WHEREAS**, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for this repair from the Capital Budget, improvements Item # **C-04-119-603, in the amount of \$169,910.00**; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Long Branch that a contract be awarded to **NJ Business Systems Inc.** for replacement and installation of communication and camera equipment in buildings from Hurricane Sandy as detailed the proposal annexed hereto, in accordance with the terms and conditions of State Contract #A83899, **for a sum not to exceed \$169,910.00**.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said award.

**CITY OF LONG BRANCH  
OFFICE OF THE FINANCE DIRECTOR  
344 BROADWAY  
LONG BRANCH, NJ 07740**

**CERTIFICATION OF CHIEF FINANCIAL OFFICER**

As the Chief Financial Officer of the City of Long Branch, I certify that funds are available for award of the following contracts/agreements:

**CONTRACT TO PURCHASE COMMUNICATION CAMERA EQUIPMENT  
BUILDINGS BOARDWALK**

Said contract being made as follows:

**NEW JERSEY BUSINESS SYSTEMS \$169,910.00**

Said funds being available in the form of:

**C-04-119-603 \$169,910.00**

  
Michael Martin  
Chief Financial Officer

10/21/15  
Date

# NEW JERSEY BUSINESS SYSTEMS, INC.

7C Marlen Drive, Robbinsville, NJ 08691 (609) 587-5500 Fax (609) 587-6660 [www.njbs.com](http://www.njbs.com)

## The City of Long Branch: Long Branch PD Wireless WAN Infrastructure Project – FEMA Remediation (3 Bath Houses)

### Scope of Work

At the request of the City of Long Branch (Police Department), NJBS & LTW have provided a proposal to remediate the existing wireless WAN infrastructure and install a new wireless WAN infrastructure to provide reliable wireless connectivity to (3) Bath Houses.

### Part #

WALL-MOUNT-KIT  
 19inchRack\*0  
 SF2/B/AC/2GE8UTP/POE4AM  
 CONN-WP  
 CT-INT-30CM  
 CAT5E-OSP-SHIELDED  
 CBL-COAX-6ft-01  
  
 RAS-SYS-IA-GPS4954-01  
 AFS-DBG-05120-01  
 RW-2049-1080  
 RW-9612-5001  
 3K-RM-MNT-04  
  
 TECHNICIAN  
 ENGINEER  
 TOTAL

### Description

Wall Mount Kit #1  
 Ceragon 19" Rack  
 8 Port Hardened Switch with 4 POE Ports  
 Ceragon Connector Weatherproofing Kit  
 Cable ties for internal cabling (30cm)  
 Outdoor Cat5E Cable, Shielded/ft  
 Redline Cable Coax Jumper  
  
 Redline RDL3000 XP RAS Elite Unit 4.9 GHz  
 Redline Antenna Sectorial 4.9 GHz 15dBi 120 Deg.  
 Radwin 2000 D 1080HP  
 Radwin Antenna 1.2' DP  
 Redline Mount Kit RAS-Elite Pole Mount  
  
 Wireless Installation, Per Schedule "I"  
 Wireless Engineering, Per Schedule "I"

Qty.	Price	Extended
6	\$ 388.50	\$ 2,331.00
6	\$ 945.00	\$ 5,670.00
6	\$ 1,810.50	\$ 10,863.00
6	\$ 66.00	\$ 396.00
6	\$ 92.00	\$ 552.00
3000	\$ 1.08	\$ 3,240.00
36	\$ 165.75	\$ 5,967.00
6	\$ 5,395.50	\$ 32,373.00
6	\$ 1,440.75	\$ 8,644.50
6	\$ 3,600.00	\$ 21,600.00
6	\$ 416.50	\$ 2,499.00
6	\$ 420.75	\$ 2,524.50
425	\$ 130.00	\$ 55,250.00
120	\$ 150.00	\$ 18,000.00
		\$ 169,910.00

New Jersey Business Systems

This Price Quotation Valid for 60 Days

New Jersey State Contract:

T-0109 Radio Communications & Equipment

Contract #83899

Date: 10/19/15