

**RESOLUTIONS ADOPTED BY CITY COUNCIL 9-12-18:**

R188-18 RESOLUTION REFUND OF \$5,351.20 FOR A BUILDING PERMIT

R189-18 RESOLUTION AUTHORIZING THE EXECUTION OF A COMMODITY RESALE AGREEMENT WITH THE COUNTY OF MONMOUTH

R190-18 RESOLUTION AUTHORIZING THE EXECUTION OF A MUNICIPAL ASSISTANCE SHARED SERVICES AGREEMENT WITH THE COUNTY OF MONMOUTH

R191-18 RESOLUTION REJECTING BIDS FOR FLORENCE AVENUE PARK IMPROVEMENTS

R192-18 RESOLUTION AWARDED CONTRACT FOR LEASE/PURCHASE OF 2019 FORD POLICE INTERCEPTOR SEDAN AWD FOR THE POLICE DEPARTMENT **(REMOVED)**

R193-18 RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE FOR LUCY AND WILLIAM WOODS FOR THE PREMISES KNOWN AS 399 SPRING STREET IN THE CITY OF LONG BRANCH, NEW JERSEY

R194-18 RESOLUTION AMENDING R128-18 CONCERNING THE CONDUCT OF MEETINGS OF CITY COUNCIL FOR 2018

R195-18 RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF GEORGE JACKSON AS THE BUSINESS ADMINISTRATOR

R196-18 RESOLUTION APPOINTING LAUREN MCCASKILL AS A MEMBER OF THE LONG BRANCH CABLE COMMISSION

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R198-18 RESOLUTION APPOINTING ANITA VOOGT AS A MEMBER OF THE LONG BRANCH CABLE COMMISSION

R199-18 RESOLUTION AUTHORIZING ANNETTE BENANTI AS AN ALTERNATE MEMBER OF THE LONG BRANCH ENVIRONMENTAL COMMISSION

R200-18 RESOLUTION APPOINTMENT JESSICA LISA AS AN ALTERNATE MEMBER OF THE LONG BRANCH ENVIRONMENTAL COMMISSION

R201-18 RESOLUTION APPOINTING ANITA VOOGT AS A MEMBER OF THE LONG BRANCH URBAN ENTERPRISE ZONE BOARD

R202-18 RESOLUTION APPOINTING MICHAEL BIENZ AS AN ALTERNATE MEMBER OF THE LONG BRANCH URBAN ENTERPRISE ZONE BOARD

R203-18 RESOLUTION APPOINTING RICHARD CANTANESE AS AN ALTERNATE MEMBER OF THE LONG BRANCH URBAN ENTERPRISE ZONE BOARD

R204-18 RESOLUTION JACKSON WOODS TRAIL IMPROVEMENTS – MONMOUTH COUNTY OPEN SPACE GRANT

R205-18 RESOLUTION APPROVAL PAYMENT OF BILLS

R# 188-18

**RESOLUTION REFUND OF \$5,351.20 FOR A  
BUILDING PERMIT**

**BE IT RESOLVED** by the City Council of the City of Long Branch that they hereby authorize the finance department to issue a partial refund \$5,351.20 for Building permit #2016-074 to PES Inc. The Construction Official has reviewed this request and has approved the refund due to the work not being performed. Said refund should go to:

PES Inc.  
7 Lawrence Court  
Old Tappan, NJ 07675

MOVED: Dangler  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHEMEL, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-15-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY, THIS 15 DAY OF SEPTEMBER, 2018

Kathy L. Schemel  
MUNICIPAL CLERK, R.M.C.

R# 189-18

**RESOLUTION AUTHORIZING THE EXECUTION  
OF A COMMODITY RESALE AGREEMENT WITH THE  
COUNTY OF MONMOUTH**

**WHEREAS**, N.J.A.C. 5:34-7.15 authorizes local contracting units to enter into Commodity Resale Agreements for the purchase of certain commodities from other contracting units; and

**WHEREAS**, the County of Monmouth has authorized the renewal of the Monmouth County Commodity Resale System (SYSTEM IDENTIFIER 99174 – MCCRS), for the period of October 1, 2018 through September 30, 2023; and

**WHEREAS**, it would be in the best interest of this Municipality to become or remain a member of the Monmouth County Commodity Resale System for that period.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Long Branch that the Mayor and Municipal Clerk be and they are hereby authorized to execute the attached Commodity Resale Agreement with the County of Monmouth.

**BE IT FURTHER RESOLVED** that the Municipal Clerk forward a certified copy of this resolution, along with the execution Commodity Resale Agreement to Elizabeth Perez, Shared Services Coordinator, County of Monmouth, Hall of Records Annex, First Floor, 1 East Main Street, Freehold, New Jersey 07728.

**MOVED:** Dangler

**SECONDED:** Nieira

**AYES:** 5

**NAYES:** 0

**ABSENT:** 0

**ABSTAIN:** 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHMEZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 12th DAY OF Sept, 2018  
Kathy L. Schmez  
Municipal Clerk, R.E.C.

**COMMODITY RESALE AGREEMENT  
BETWEEN THE COUNTY OF MONMOUTH (the "COUNTY")  
AND**

the City of Long Branch (the "LOCAL  
GOVERNMENT ENTITY")

The County and the Local Government Entity enter into this agreement pursuant to the Rules governing cooperative purchasing, namely *N.J.A.C. 5:34-7.15 et seq.*

**IT IS AGREED:**

1. **Commodities Offered.** The County will offer the commodities listed on Exhibit A to the Local Government Entity through the Monmouth County Commodity Resale System (SYSTEM IDENTIFIER 99174 – MCCRS).
2. **Amendment to Services Offered.** The County, in its discretion, may amend Exhibit A from time to time, upon approval by the Director of the Division of Local Government Services, if necessary, and written notice to the Local Government Entity.
3. **No Obligation by Local Government Entity.** The Local Government Entity is under no obligation to purchase any commodities offered by the County.
4. **No Obligation by County.** The County is under no obligation to provide a commodity requested by the Local Government Entity if the County is not in a position to honor the request.
5. **Total Cost Undetermined.** The total cost of the commodities to be provided under this agreement cannot be estimated in advance, but will be determined by the extent to which the Local Government Entity avails itself of the commodities available.
6. **Effective Dates.** This agreement shall be in effect for a five (5) year period from October 1, 2018 through September 30, 2023.
7. **Early Termination.** Either party may terminate this agreement, with or without cause, upon thirty (30) days written notice to the other party.
8. **County's Representative.** The County's Administrator or its Director of Public Works and Engineering, or his/her respective designee, will act on behalf of the County with regard to the commodities available to the Local Government Entity.
9. **Local Government Entity's Representative.** The Local Government Entity's [indicate title of one or more authorized representatives]

\_\_\_\_\_, or his/her respective designee, will act on behalf of the Local Government Entity with regard to a request for commodities from the County.

10. **Payment of Invoices.** The Local Government Entity will pay the County for commodities purchased under this agreement within thirty (30) days of the County's invoice for those commodities. If the Local Government Entity disputes a County invoice, the Local Government Entity will pay the undisputed portion and attempt to resolve the remaining portion in accordance with paragraph 11 below.
11. **Disputes.** If there is a dispute concerning either party's performance under this agreement, the parties will attempt to resolve the dispute amicably between them. If the parties cannot resolve the issue amicably, the parties will mediate the dispute before a third party mediator jointly agreed to by the parties. Each party will bear its own cost of participating in mediation and the parties will share the cost of the mediator equally. If the dispute is not resolved through mediation, either party may then pursue any available legal or equitable remedy to resolve the dispute.
12. **Indemnification.** Each party will indemnify the other party and hold the other party harmless for the negligent or intentional acts of the indemnifying party.
13. **Authority to Execute Agreement.** The execution of this agreement has been duly authorized by the governing bodies of the County and the Local Government Entity.
14. **Counterparts.** This agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.
15. **Notices.** Any notices that are provided pursuant to this agreement shall be in writing (including facsimile and electronic transmissions) and mailed or transmitted or delivered as follows:

To Monmouth County:

County of Monmouth  
Address: 1 East Main Street, Freehold NJ 07728  
Attn: Elizabeth Perez, Shared Services Coordinator  
Email: Elizabeth.perez@co.monmouth.nj.us  
Fax:

To the Local Government Entity:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Or to such other address or individual as any party may from time to time notify the other.

IN WITNESS WHEREOF, the parties have executed this agreement.

**ATTEST:**

**COUNTY OF MONMOUTH**

\_\_\_\_\_  
Name: MARION MASNICK  
Title: Clerk of the Board

By: \_\_\_\_\_  
Name: THOMAS A. ARNONE  
Title: Freeholder Director

**LOCAL GOVERNMENT ENTITY**

**WITNESS OR ATTEST:**

\_\_\_\_\_  
Entity Name

\_\_\_\_\_  
Name (Print):  
Title (Print):

By: \_\_\_\_\_  
Name:  
Title:

## EXHIBIT A

### MONMOUTH COUNTY COMMODITY RESALE SYSTEM

#### Commodities available:

- Gasoline
- Diesel fuel
- Snow removal chemicals
- Public works materials and supplies, including road and roadway construction materials
- Such other materials as may be approved by the Director of the Division of Local Government Services

#### Pricing:

It is the intent that the County will recoup its actual costs, but no profit. Therefore, the cost of the commodities shall be the actual cost paid by the County for the commodities plus a modest administrative fee, as quoted by the County.

#### Procedure:

If the Local Government Entity is interested in purchasing a commodity through the County's Commodity Resale System, the Local Government Entity will submit a completed Request Form to the County. If the County is able to honor the request, the County will approve the request and issue a price quotation. The Local Government Entity will then decide, at its option, whether or not to complete the requested purchase, at the price(s) quoted by the County.



R# 190-18

**RESOLUTION AUTHORIZING THE EXECUTION OF  
A MUNICIPAL ASSISTANCE SHARED SERVICES  
AGREEMENT WITH THE COUNTY OF MONMOUTH**

**WHEREAS**, the New Jersey Uniform Shared Services and Consolidation Act (C.40A:65-1 et. Seq.) authorizes local units such as this Municipality to enter into shared service agreements with other local units; and

**WHEREAS**, the County of Monmouth, a local unit, has offered to provide municipal assistance/shared services to the City of Long Branch; and

**WHEREAS**, it is in the best interest of the City of Long Branch to enter into the proposed Municipal Assistance / Shared Services Agreement with the County of Monmouth.

**NOW, THEREFORE BE IT RESOLVED**, by the City Council of the City of Long Branch that the Mayor and Municipal Clerk be and they are hereby authorized to execute the attached Municipal Assistance / Shared Services Agreement with the County of Monmouth.

**BE IT FURTHER RESOLVED** that the Municipal Clerk forward a certified copy of this resolution, along with the executed Municipal Assistance / Shared Services Agreement of the Clerk of the Board of Chosen Freeholders, County of Monmouth, Hall of Records, 1 E. Main Street, Freehold, NJ 07728.

MOVED: Dangler

SECONDED: Vieira

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THAT FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18  
IN WITNESS WHEREOF, I HAVE HERETO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 13th DAY OF Sept, 2018  
Kathy L. Schmeltz  
MUNICIPAL CLERK, P.C.

**MUNICIPAL ASSISTANCE/SHARED SERVICES AGREEMENT  
BETWEEN THE COUNTY OF MONMOUTH (the "COUNTY")**

**AND**  
*the City of Long Branch* (the "LOCAL  
GOVERNMENT ENTITY")

The County and the Local Government Entity enter into this agreement pursuant to the New Jersey Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 *et seq.*).

**IT IS AGREED:**

1. **Services Offered.** The County will offer the municipal assistance/shared services listed on Exhibit "A" to the Local Government Entity.
2. **Amendment to Services Offered.** The County, in its discretion, may amend Exhibit "A" from time to time, upon written notice to the Local Government Entity.
3. **Request for Service.** The Local Government Entity will initiate a request for service by submitting a Request Form to the County.
4. **Cost of Services.** For those items on Exhibit "A" for which a fixed cost is not set, the estimated cost to the Local Government Entity will be determined by the County in advance and shall be subject to the approval of the Local Government Entity prior to the services being rendered.
5. **Payment of Reasonable Cost.** In the event that the Local Government Entity requests a service and prior approval of the cost has not been obtained, whether because of an emergency or some other reason, and the County provides the requested service, the Local Government Entity agrees to pay the County the reasonable cost of the service, with the understanding that the County will receive reimbursement for the County's costs in providing the service, including the cost of goods, expendables, labor and administrative costs.
6. **No Obligation by Local Government Entity.** The Local Government Entity is under no obligation to utilize any services offered by the County.
7. **No Obligation by County.** The County is under no obligation to provide a service requested by the Local Government Entity if the County is not in a position to honor the request.
8. **Workmanlike Services.** The County will render services to the Local Government Entity in a workmanlike manner.

9. **Care Required.** The County will exercise ordinary care in rendering services to the Local Government Entity.
10. **Total Cost Undetermined.** The total cost of the services to be rendered under this agreement cannot be estimated in advance, but will be determined by the extent to which the Local Government Entity avails itself of the services available.
11. **Effective Dates.** This agreement shall be in effect for a ten (10) year period from October 1, 2018 until September 30, 2028.
12. **Early Termination.** Either party may terminate this agreement, with or without cause, upon thirty (30) days written notice to the other party.
13. **County's Representative.** The County's Administrator or its Director of Public Works and Engineering, or his/her respective designee, will act on behalf of the County with regard to the services available to the Local Government Entity, the cost thereof and commitment to provide requested services.
14. **Local Government Entity's Representative.** The Local Government Entity's [indicate one or more authorized representative] \_\_\_\_\_, or his/her respective designee, will act on behalf of the Local Government Entity with regard to a request for services from the County and approval of cost estimates provided by the County.
15. **Payment of Invoices.** The Local Government Entity will pay the County for services rendered under this agreement within thirty (30) days of the County's invoice for those services. If the Local Government Entity disputes a County invoice, the Local Government Entity will pay the undisputed portion and attempt to resolve the remaining portion in accordance with the article below, entitled Disputes.
16. **Disputes.** If there is a dispute concerning either party's performance under this agreement, the parties will attempt to resolve the dispute amicably between them. If the parties cannot resolve the issue amicably, the parties will mediate the dispute before a third party mediator jointly agreed to by the parties. Each party will bear its own cost of participating in mediation and the parties will share the cost of the mediator equally. If the dispute is not resolved through mediation, either party may then pursue any available legal or equitable remedy to resolve the dispute.
17. **Indemnification.** Each party will indemnify the other party and hold the other party harmless for the negligent or intentional acts of the indemnifying party.

18. **Authority to Execute Agreement.** The execution of this agreement has been duly authorized by the governing bodies of the County and the Local Government Entity.
19. **Choice of Law.** This agreement shall be governed by and interpreted in accordance with the laws of the State of New Jersey.
20. **Filing of Agreement.** Monmouth's Clerk of the Board shall file a fully executed copy of this agreement with the Division of Local Government Services, New Jersey Department of Community Affairs in accordance with N.J.S.A. 40A:65-4(b).
21. **Counterparts.** This agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.
22. **Notices.** Any notices that are provided pursuant to this agreement shall be in writing (including facsimile and electronic transmissions) and mailed or transmitted or delivered as follows:

To Monmouth:

County of Monmouth  
Address: 1 East Main Street, Freehold NJ 07728  
Attn: Elizabeth Perez, Shared Services Coordinator  
Email: Elizabeth.perez@co.monmouth.nj.us  
Fax:

To the Local Government Entity:

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Or to such other address or individual as any party may from time to time notify the other.

In Witness Whereof, the parties have executed this agreement.

**ATTEST:**

**COUNTY OF MONMOUTH**

\_\_\_\_\_  
Name: MARION MASNICK  
Title: Clerk of the Board

By: \_\_\_\_\_  
Name: THOMAS A. ARNONE  
Title: Freeholder Director

**LOCAL GOVERNMENT ENTITY**

**WITNESS OR ATTEST:**

\_\_\_\_\_  
Entity Name

\_\_\_\_\_  
Name (Print):  
Title (Print):

By: \_\_\_\_\_  
Name:  
Title:

## EXHIBIT "A"

### COUNTY OF MONMOUTH

### MUNICIPAL ASSISTANCE/SHARED SERVICES AGREEMENT

#### Services available:

The municipal assistance/shared services available from the County include, but are not limited to, the following:

- Catch basin cleaning
- Culvert repairs
- Diesel inspections
- Equipment use (with equipment operator)
- Guiderail installation
- Mowing
- Plowing
- Salting and sanding
- Street sign installation
- Street sweeping
- Towing
- Traffic signal installation
- Vehicle painting
- Vehicle repairs
- Vehicle washing

#### Pricing:

It is the intent that the County will recoup its actual costs in providing the services, but no profit. Therefore, the cost of the services shall be the actual cost to the County for the requested (a) equipment, (b) materials and (c) labor, as quoted by the County, plus a modest administrative fee.

#### Procedure:

If the Local Government Entity is interested in procuring services through the Municipal Assistance/Shared Services Agreement, the Local Government Entity will submit a completed Request Form to the County. If the County is able to honor the request, the County will approve the request and issue either a fixed or an estimated price quotation. The Local Government Entity will then decide, at its option, whether or not to accept the services offered by the County.

R# 191-18

**RESOLUTION REJECTING BIDS FOR  
FLORENCE AVENUE PARK IMPROVEMENTS**

**WHEREAS**, the Council of the City of Long Branch had authorized the solicitation of bids for improvements to Florence Avenue Park in the City; and

**WHEREAS**, bids were received publicly and opened on August 15, 2018 and the following bids were received:

Thor Construction Group / Base bid \$96,630.00

Precise Construction / Base bid \$147,495.00

Down to Earth Landscaping / Base bid \$136,295.00

Wetlands Inc. / Base bid \$199,885.00

V & K Construction / Base bid \$229,840.00

**WHEREAS**, upon review of the bid by the Engineer and the Purchasing Agent the scope of work for which the bids were originally solicited, the Council of the City of Long Branch has determined to reject the bids as the bids received exceeded the project budget by a significant amount.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Long Branch that the bids received for the project involving improvements to Florence Avenue Park be and hereby is rejected.

MOVED: *Dangler*

SECONDED: *Viciera*

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHEELE, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18  
IN WITNESS WHEREOF, I HAVE HERETO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 15 DAY OF SEP 20 18  
*Kathy L. Scheele*  
MUNICIPAL CLERK, R.M.C.

R # 193-18

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF  
MORTGAGE FOR LUCY AND WILLIAM WOODS FOR THE PREMISES KNOWN AS  
399 SPRING STREET IN THE CITY OF LONG BRANCH, NEW JERSEY**

**WHEREAS**, Lucy and William Woods are the owners of the premises known as 399 Spring Street in the City of Long Branch; and

**WHEREAS**, on May 1, 2006, as part of the City of Long Branch, Low-Income Homeowner, the City issued a Mortgage to the property owners, Lucy and William Woods, in the amount of \$22,150.00; and

**WHEREAS**, pursuant to a request of the City of Long Branch, Office of Community and Economic Development, through Tonya Medina, Housing Technician, on August 30, 2018, the Office of Community and Economic Development indicates that all requirements of the Mortgage have been met as set forth in the Mortgage Loan documents and as a result, the Mortgage should be discharged of record; and

**WHEREAS**, the matter has been reviewed by the City Attorney's office, and as a result of that review, the City Attorney concurs with the recommendation of the Office of Community and Economic Development;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Long Branch that the Mayor and City Clerk hereby are authorized to execute a Discharge of Mortgage for the premises known as 399 Spring Street, owned by Lucy and William Woods, for a Mortgage in the amount of \$22,150.00, made on May 1, 2006 and recorded on February 15, 2007, in Book OR-8630, Page 6326. In the form attached hereto.



OFFERED: Dangler  
SECOND: Vieira  
AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, KATHY L. SCHEMEL, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT  
REGULAR MEETING HELD ON 9-2-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY, THIS 1st DAY OF September, 2018

Kathy L. Schemel  
MUNICIPAL CLERK, R.M.C.

# Discharge of Mortgage

A certain Mortgage dated **May 1, 2006**, was made by  
**Lucy and William Woods**

To  
**City of Long Branch**

This Mortgage was made to secure payment of \$ **22,150.00** and interest. It was recorded or registered in the office of the county recording officer of **Monmouth County**, New Jersey, on **February 15, 2007**, in mortgage book **OR-8630** on Page **6326**.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now cancelled and void.

1. I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_.

Witnessed or Attested by:

\_\_\_\_\_  
**John Pallone - Mayor** [Seal]

\_\_\_\_\_  
STATE OF NEW JERSEY,  
COUNTY OF **MONMOUTH**  
I CERTIFY that on

SS.:

personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):  
(a) was the maker of the attached instrument; and  
(b) executed this instrument as his or her own act.

\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEW JERSEY,  
COUNTY OF **MONMOUTH**  
I CERTIFY that on

SS.:

**John Pallone, Mayor**

personally came before me and acknowledged under oath, to my satisfaction, that this person (or if more than one, each person):  
(a) was the maker of the attached instrument;  
(b) was authorized to and did execute this instrument as **Mayor of the City of Long Branch**, the entity named in this instrument;  
and,  
(c) executed this instrument as the act of the entity named in this instrument.

RECORD AND RETURN TO:  
**Tonya Medina**  
**City of Long Branch**  
**344 Broadway**  
**Long Branch, NJ 07740**

\_\_\_\_\_  
NOTARY PUBLIC

R# 194-18

RESOLUTION AMENDING R128 – 18 CONCERNING THE CONDUCT  
OF MEETINGS OF CITY COUNCIL FOR 2018

BE IT RESOLVED by the City Council of the City of Long Branch that Resolution R128-18 which provides for the scheduling of City Council Meetings is hereby amended to provide that the Workshop and Regular City Council meeting (combined) shall open with a workshop and be immediately followed by the regular portion of the meeting at which time formal action may be taken.

OFFERED: Dangle  
SECOND: Vieira  
AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHELE, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT  
REGULAR MEETING HELD ON 9-12-18  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 12th DAY OF September 2018  
Kathy L. Schele  
MUNICIPAL CLERK, R.M.C.

R 195-18

RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT OF GEORGE JACKSON AS THE  
BUSINESS ADMINISTRATOR

WHEREAS, Mayor John Pallone has appointed George Jackson as Business Administrator.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Long Branch they do hereby confirm the Mayor's appointment of George Jackson as Business administrator for a term expiring on June 30, 2022 and until his successor is appointed and qualified;

BE IT FURTHER RESOLVED, that he may reside outside the City during his term of office.

OFFERED: Dangle  
SECOND: Vieira  
AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHEMELZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-2-18  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 12th DAY OF SEP 2018  
Kathy L. Schemelz  
MUNICIPAL CLERK, E.M.C.

R 196-10

**RESOLUTION APPOINTING LAUREN MCCASKILL  
AS A MEMBER OF THE LONG BRANCH CABLE COMMISSION**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Lauren McCaskill as a member of the Long Branch Cable TV Commission effective immediately for a term to expire on June 30, 2022.

MOVED: Dangle  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-27-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 27th DAY OF Sept 2018

Kathy L. Schmeltz  
MUNICIPAL CLERK, R.M.C.

R 197-18

**RESOLUTION APPOINTING RENEE MOORE  
AS A MEMBER OF THE LONG BRANCH CABLE COMMISSION**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Renee Moore as a member of the Long Branch Cable TV Commission effective immediately for a term to expire on June 30, 2022.

MOVED: Dangle  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, FAYE L. SCHERER, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FORGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 12 DAY OF SEPTEMBER 2018  
Faye L. Scherer  
MUNICIPAL CLERK, R.M.C.

R 198-18

**RESOLUTION APPOINTING ANITA VOOGT  
AS A MEMBER OF THE LONG BRANCH CABLE COMMISSION**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Anita Voogt as a member of the Long Branch Cable TV Commission effective immediately for a term to expire on June 30, 2022.

MOVED: Dangle  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18  
IN WITNESS WHEREOF, I HAVE HERESUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 13th DAY OF Sept 2018  
Kathy L. Schmeltz  
MUNICIPAL CLERK, N.J.S.G.

R 199-18

**RESOLUTION APPOINTING ANNETTE BENANTI  
AS AN ALTERNATE MEMBER OF THE LONG BRANCH  
ENVIRONMENTAL COMMISSION**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Annette Benanti as an alternate member of the Long Branch Environmental Commission effective immediately and to expire on June 30, 2021

MOVED: Dangle  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATEY L. SCHEELZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 14 DAY OF SEP 20 18  
Katey L. Scheelz  
MUNICIPAL CLERK, N.J.



R 200-18

**RESOLUTION APPOINTING JESSICA LISA  
AS AN ALTERNATE MEMBER OF THE LONG BRANCH  
ENVIRONMENTAL COMMISSION**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Jessica Lisa as an alternate member of the Long Branch Environmental Commission effective immediately and to expire on June 30, 2021

MOVED: Dangle  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-19-18  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY, THIS 19th DAY OF Sept, 2018  
Kathy L. Schmeltz  
Municipal Clerk, City of Long Branch

R 201-18

**RESOLUTION APPOINTING ANITA VOOGT  
AS A MEMBER OF THE LONG BRANCH  
URBAN ENTERPRISE ZONE BOARD**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Anita Voogt as a member of the Long Branch Urban Enterprise Zone Board effective immediately.

MOVED: *Dangle*  
SECONDED: *Vieira*

AYES: *5*

NAYES: *0*

ABSENT: *0*

ABSTAIN: *0*

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, EMILY L. SCHMEEL, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-12-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 13th DAY OF Sept 2018

MUNICIPAL CLERK, R.M.C.  
*Emily L. Schmeel*

R 202-18

**RESOLUTION APPOINTING MICHAEL BIENZ  
AS AN ALTERNATE MEMBER OF THE LONG BRANCH  
URBAN ENTERPRISE ZONE BOARD**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Michael Bienz as an alternate member of the Long Branch Urban Enterprise Zone Board effective immediately.

MOVED: Dangler  
SECONDED: Vieira

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, KATHY L. SCHEELE, MUNICIPAL CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON 9-13-18

IN WITNESS WHEREOF, I HAVE HERETO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 13th DAY OF Sept 20 18

Kathy L. Scheele  
Municipal Clerk, R.N.C.

R 203-18

**RESOLUTION APPOINTING RICHARD CANTANESE  
AS AN ALTERNATE MEMBER OF THE LONG BRANCH  
URBAN ENTERPRISE ZONE BOARD**

**BE IT RESOLVED**, by the City Council of the City of Long Branch that they hereby appoint Richard Cantanese as an alternate member of the Long Branch Urban Enterprise Zone Board effective immediately.

MOVED:

*Dangler*

SECONDED:

*Vieira*

AYES: *5*

NAYES: *0*

ABSENT: *0*

ABSTAIN: *0*

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, KATHY L. SCHMELZ, MUNICIPAL CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON 9-12-18

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 12th DAY OF Sept, 2018

*Kathy L. Schmeltz*  
Municipal Clerk, R.M.

R# 204-18

JACKSON WOODS TRAIL IMPROVEMENTS – MONMOUTH COUNTY OPEN SPACE GRANT

WHEREAS, the Monmouth County Board of Chosen Freeholders has approved an Open Space Trust Fund and established a Municipal Open Space Program to provide Program Grant funds in connection with municipal acquisition of lands for County park, recreation, conservation and farmland preservation purposes, as well as for County recreation and conservation development and maintenance purposes; and

WHEREAS, the Governing Body of the City of Long Branch desires to obtain County Open Space Trust Funds in the amount of \$250,000 to fund Jackson Woods Trails Improvements at 460 Ocean Avenue North in Long Branch, New Jersey (Block 434, Lot 1.07 & Block 444, Lots 5.01, 8, 9, 11, & 12); and

WHEREAS, the total cost of the project including all matching funds is \$548,640; and

WHEREAS, the City of Long Branch is the owner of and controls the project site.

NOW, THEREFORE, BE IT RESOLVED BY City of Long Branch THAT:

1. Mayor John Pallone or his/her successor is authorized to (a) make an application to the County of Monmouth for Open Space Trust Funds, (b) provide additional application information and furnish such documents as may be required for the Municipal Open Space Grants Program and (c) act as the municipal contact person and correspondent of the above named municipality; and
2. The City of Long Branch is committed to this project and will provide the balance of funding necessary to complete the project as described in the grant application in the form of non-county matching funds as required in the Policy and Procedures Manual for the Program; and
3. If the County of Monmouth determines that the application is complete and in conformance with the Monmouth County Municipal Open Space Program and the Policy and Procedures Manual for the Municipal Grants Program adopted thereto, the municipality is willing to use the approved Open Space Trust Funds in accordance with such policies and procedures, and applicable federal, state, and local government rules, regulations and statutes thereto; and
4. Mayor John Pallone or his/her successor is hereby authorized to sign and execute any required documents, agreements, and amendments thereto with the County of Monmouth for the approved Open Space Trust Funds; and
5. This resolution shall take effect immediately.

CERTIFICATION

I, Dan J. Schmelz, hereby certify that the foregoing is a true copy of a resolution adopted by the

Governing Body of Long Branch (name of municipality) at a meeting held on the 12th day of September 2018.

In Witness Whereof, I have hereunder set my hand and official seal of the municipality this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

OFFERED: Dangler  
SECOND: Vieira  
AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

R# 205-18

RESOLUTION  
APPROVAL PAYMENT OF BILLS

WHEREAS, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED: Dangler

SECONDED: Vieira

AYES: 5

NAYES: 0

ABSENT: 0

ABSTAIN: 0

I hereby certify the foregoing to be a true  
copy of a resolution adopted by the City Council  
at their Regular meeting held on

9-12-18

IN WITNESS WHEREOF, I have hereunto set  
my hand and affixed the official seal of the  
City of Long Branch, Monmouth County, New Jersey  
this 13<sup>th</sup> day of Sept, 2018

Kathy L. Schmeiz

Kathy L. Schmeiz, RMC  
City Clerk

Notice is hereby given that the following bills will be submitted for payment approval as of September 12, 2018. The original bills are on file in the Office of the Director of Finance of the City of Long Beach between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday.

SUBJECT TO COMPLETION OF PAYMENT PACKAGE

*	10,059.81	
*	749.99	
*	901.79	
*	2,145.14	
*	224.59	
*	117.50	
*	219.00	
*	11,485.42	Pmt. #
	70.76	
	632.92	
	197.68	
	4,051.55	
	2,131.09	
	2,036.80	
	3,198.66	
	616.50	
	1,760.00	
	2,522.46	
	1,020.00	
	271.70	
*	1,500.00	
	66.39	
	50.00	
	2,252.00	
	34.09	
*	11,302.15	
*	57,147.17	
*	73,092.37	
*	1,148,328.22	
*	489.94	
*	52,195.39	
*	1,096,132.83	
*	314.25	Pmt. #5
*	323.76	
*	1,849.90	
*	710.00	
*	600.00	
*	623.00	
*	59.96	



Item	Category	Amount	Page
Hydraulic Oil - Public Works	Public Works	1,506.33	
Vehicle Parts - Public Works	Public Works	520.00	
Strength/Stability Class - Senior Affairs	Senior Affairs	55.00	
Verification of Items - Police	Police	100.00	
Tires - Public Works	Public Works	9,116.56	
Parts for Sewer Jet - Public Works	Public Works	1,972.77	
Mixed Bagels for Ray Licata Swim Participants - Recreation	Recreation	120.00	
Oranges for Ray Licata Swim Participants - Recreation	Recreation	24.00	
Miscellaneous Parts & Supplies - Fire	Fire	505.90	
Tai Chi Instruction - Senior Affairs - August 2018	Senior Affairs	25.00	
Miscellaneous Parts - Public Works	Public Works	165.51	
Miscellaneous Vehicle Parts - Public Works	Public Works	390.94	
Filters - Public Works	Public Works	534.40	
Bigeasy Glo Lockout Tool Kit - Police	Police	437.22	
2018 Edition New Jersey Zoning & Land Use Administration Book - Planning Board	Planning Board	302.95	
Legal Ads - City Clerk's Office - July 2018	City Clerk's Office	135.00	
Long Branch Custom Flags - Parks	Parks	1,901.25	
Vehicle Parts & Supplies - Public Works	Public Works	915.00	
Reservation for GFOA Conference - Comptroller - 9/25 - 9/28/18	Comptroller	1,745.24	
Legal Services - Labor Attorney - July - August 2018	Labor Attorney	312.00	
Storage Shed, Materials, Tools, Air Conditioner & Sod - Recreation & Public Works	Recreation & Public Works	4,320.00	
Janitorial Supplies for Manahasset Park - Public Works	Public Works	2,180.86	
Fireworks for Jersey Shore Jazz & Blues Administration - 8/25/18	Administration	598.85	
Food for Band - West End Cruise Night - Administration	Administration	5,000.00	
Business Cards & Letterhead - Health & Public Works	Health & Public Works	163.00	
Daily Beach Tags - Recreation	Recreation	332.00	
Utilities - Electric - June - August 2018	Electric	17,150.00	
Elevator Maintenance - City Hally Building - August 2018	City Hally Building	50,221.48	
Parts for Beach ATVs & Honda Pioneers - Public Works	Public Works	188.22	
Filters - Public Works	Public Works	464.14	
Musical Performance - Administration	Administration	3,000.00	
Equipment, Parts & Topsoil - Parks & Public Works	Parks & Public Works	467.32	
Alignment - Public Works	Public Works	898.14	
Steel Sheets - Public Works & Traffic	Public Works & Traffic	100.00	
Monthly Cooler Rental - Administration - July 2018	Administration	565.85	
Atlantic Paving vs. City of Long Branch and Long Branch Zoning Board - July 2018	Long Branch Zoning Board	10.00	
Coupler - Public Works	Public Works	42.00	
Copier Agreement - Various Departments - July 2018	Various Departments	69.00	
Audio for Musical Performances - Administration	Administration	3,914.57	
Pumps for Pinsky Fountain - Parks	Parks	2,850.00	
2018 Account License - Police - July 2018	Police	33.04	
Millage Reimbursement for Rutgers Course - Purchasing	Purchasing	101.50	
Reimbursement for 2018 Use of Facilities - Recreation	Recreation	117.30	
Rental of Office Space - Recreation - September 2018	Recreation	9,000.00	
Reimbursement for Credit Card Fee - Municipal Court - July 2018	Municipal Court	1,000.00	
Council Cameras and Indicator - Administration	Administration	323.63	
		936.50	

**“SUBJECT TO COMPLETION OF PAYMENT PACKAGE**

1,506.33	
520.00	
55.00	
100.00	
9,116.56	
1,972.77	
120.00	
24.00	
505.90	
25.00	
165.51	
390.94	
534.40	
437.22	
302.95	
135.00	
1,901.25	
915.00	
1,745.24	
312.00	
4,320.00	Pmt. #1
2,180.86	
598.85	
5,000.00	
163.00	
332.00	
7,150.00	
0,221.48	
188.22	
464.14	
467.32	
3,000.00	
898.14	
100.00	
565.85	
10.00	
42.00	Pmt. #7
69.00	
3,914.57	
2,850.00	
33.04	
101.50	
117.30	
9,000.00	
1,000.00	
333.63	
336.50	

Magloclen  
 Mary Ann Carbe  
 Max Grafx LLC  
 Mazza Mulch  
 Mazza Recycling Services  
 McManmon, Scotland & Baumann, LLC  
 MCRHC  
 Mid-Atlantic Truck Center  
 Miquelina Guia  
 Modular Space Corporation  
 Monmouth County Police Academy  
 Monmouth County Treasurer  
 Monmouth County Treasurer  
 Monmouth Hose & Hydraulics  
 Mr. John  
 Naval Surface Warfare Center  
 NEC Corp. of America  
 New Jersey American Water Co.  
 New Jersey Natural Gas  
 New Jersey State Police Fiscal Control Bureau  
 Nick Moss  
 NJ Planning Officials  
 NJ State League of Municipalities  
 Party Corner  
 Patrice Antonucci  
 Peter Veteska  
 Pickleballcentral.com  
 Provanlage LLC  
 Rahnone Coughlin Mitchell LLC  
 Ralph Clayton  
 Raymond Associates Accountants & Advisors, LLC  
 Red the Uniform Tailor  
 Rejane Franco  
 Republic Services of NJ, LLC  
 Riggius Incorporated  
 Rocket Software Inc.  
 RR Donnelley  
 Rutgers University  
 Saker Shoprites Inc.  
 Sanitation Equipment Corp.  
 SBP Industries  
 Seaboard Welding Supply Inc.  
 Semcore II Rental Center  
 SHI International Corp.  
 Ship's Paint & Hardware  
 Shan Dzaiba  
 Stavola Asphalt Company  
 Stratrix Systems Inc.  
 Synchroony Bank

\* DENOTES PREPAY

Membership User Fees - Police - 7/1/18 - 6/30/19	400.00	
Craftsmoon Instruction - Senior Affairs - 8/22/18	150.00	
Repair Graphics on Vehicle 25-79 - Fire	1,400.00	
Brush Grinding - August 1, 2, 3, 6 & 7, 2018	15,552.00	Pmt. #2
Recycling of Tires - July 2018	330.00	
Professional Services - Return Bonds - July 2018	2,878.00	
NJ State Dept. of Health Practice Standards MC Public Health Consortium Contract Fees - Health - 2018	11,639.00	
Filters for Sanitation #25 - Public Works	152.88	
Mileage Reimbursement for Central Jersey Registrars Association Meeting - Health	11.58	
Rental of 8 x 40 Office - Public Works	119.00	
Course: 95th BCPO - Police	750.00	
2018 911 Emergency Services & July 2018 Solid Waste Disposal	233,515.66	
Ordinance Recording - Seaview Avenue - City Clerk's Office	24.00	
Hydraulic Hose - Public Works	176.06	
Portable Restroom Rental - Various Departments - July 2018	962.94	
Night Vision Goggle and Thermal Camera - Police	600.00	
Phone System Rental - August 2018	3,132.23	
Utilities - Water - July - August 2018	7,489.56	
Utilities - Gas - June - August 2018	1,354.68	
Police Services - Oceanfest - Police	16,825.04	
Musical Performance - Administration	2,700.00	
2018 Municipal Land Use Law Books - Planning Board	98.00	
NJ Municipalities Magazine Renewals - Mayor's Office - October 2018 - June 2019	120.00	
Tent Rental - Administration - 8/18 & 8/25/18	1,786.56	
2017 License Renewals & Conference Expense Reimbursement - Comptroller	700.70	
Musical Performance - Administration	800.00	
Swiftnet Portable Pickleball Net - Recreation	1,199.96	
LED Speakers - Fire Prevention	393.60	
Legal Services - City Attorney - July 2018	17,158.05	Pmt. #1
4000 PSI Concrete for Branchport Park - Parks	500.00	
Musical Performance - Administration	1,200.00	
Uniforms - Fire Prevention	99.98	
Portuguese Interpreter - Municipal Court - July	420.00	
Bulky Waste Disposal - August 2018	14,822.34	Pmt. #18
Diesel Fuel & Unleaded Gasoline - Central	37,411.97	
Bluezone Emulator Maintenance - Police - 11/3/18 - 11/2/19	94.01	
Certified Copy of Vital Record - Health	514.50	
Course: Public Purchasing 2 - Purchasing	962.00	
Food for T.J. Stovall Classic - Recreation	143.94	
Vehicle Parts & Supplies - Public Works	736.07	
Electrical for Jazz & Blues Festival - Administration - 8/25/18	2,987.50	
Cylinders, Haz Mat & Propane, Welding Materials - Public Works - July 2018	197.25	
Rental of Personnel Lift - Public Works - June 2018	350.00	
Vehicle Tracking - Public Works	125.00	
Paint, Materials, Supplies, Tools & Equipment - Public Works	586.73	
Reimbursement: Rain Gear - Office of Emergency Management	200.98	
1-5 State Mix for Pot Holes - Public Works	396.64	
Copier Maintenance - Public Works	356.00	
Whiteboard Erasers - Recreation	25.16	

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

The Emblem Authority  
The Hon Company  
The Link News  
The Voodudes  
Verizon Wireless  
W.B. Mason Co. Inc.  
W.W. Greninger Inc.  
Wc-No Nah Canoe Inc.  
Whitemarsh Corporation  
Windstream  
WM Recycle America  
Y-Pets

**TOTAL CURRENT**

CCM Contracting, Inc.

**TOTAL CAPITAL**

City of Long Branch Clearing Account  
City of Long Branch Clearing Account  
City of Long Branch Clearing Account  
City of Long Branch Payroll Agency Account  
City of Long Branch Payroll Agency Account  
Mormouth County SPCA  
Verizon Wireless

**TOTAL ANIMAL CONTROL**

City of Long Branch Clearing Account  
Fine Fare  
Flaghouse  
Greater Long Branch Chamber of Commerce  
Home Depot Credit Services  
Mamba Gaga LLC  
Mark William Davis  
Michael Ann Howley  
Mr. John

**TOTAL HUD**

\* DEMOTES PREPAY

Uniform Emblems - Police  
Work Organizer - City Clerk's Office  
Legal Ads - City Clerk's Office - June - July 2018  
Musical Performance - Administration  
Utilities - Wireless Service - July - August 2018  
Various Office Supplies/Furniture - Various Departments  
Miscellaneous Parts & Supplies - Public Works & Health  
Canoe - Recreation  
Black Keys - Public Works  
Utilities - Phone Services - August 2018  
Recycling Comingled Materials - June - July 2018  
Reclaimed Colored Polo Rags - Public Works

2017-2018 Road Improvement Program - June - August 2018

To Reimburse Clearing Account  
To Reimburse Clearing Account  
To Reimburse Clearing Account - Payroll 8/24/18  
Fica/Medicare: 8/24/18  
Payroll - 8/24/18  
Animal Shelter Services - Animal Control - July 2018  
Utilities - Wireless Service - July - August 2018

To Reimburse Clearing Account  
Food & Water for National Night Out - Community Development  
Electric Inflator - Community Development  
Reimbursement for Movie Night at Slocum Park - Community Development  
Supplies for Mosquito Control - Community Development  
Rental of Ball Pit for National Night Out - Community Development  
CDBG Community Gardens Project - Weeks ending 7/20 - 8/17/18  
Art Instruction - Community Development - August 2018  
Portable Restroom Rental - Manahasset Park & 7th Ave & Slocum Park - July - August 2018

2,417.00  
190.51  
578.29  
1,000.00  
12,965.20  
1,513.72  
381.91  
1,139.35  
1,015.12  
2,213.69  
33,182.05  
535.00

**3,053,000.66**

594,867.57 Pmt. #4

**594,867.57**

80.02  
150.84  
5,542.57  
375.72  
5,166.85  
2,700.00 Pmt. #7  
230.86

**14,246.86**

350.00  
87.42  
162.00  
249.37  
76.08  
350.00  
1,100.00 Pmt. #3  
100.00  
447.10

**2,921.97**

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

